#### GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

# No. DE-41/2016/Sports/ 2832-12881 Dated: - 03.11.2016

#### CIRCULAR

#### Sub: - <u>Preliminary selection trial cum-coaching camp for 62<sup>nd</sup> National School Games in Sepak Tekraw</u> Under-19 Years (Boys & Girls).

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to conduct preliminary selection trial cum-coaching camp for Delhi School Students in – <u>Sepak Tekraw Under-19 years (Boys & Girls)</u> from 07.11.2016 (3.30 P.M.) onwards at Govt. Boys Sr. Sec. School, Lancer Road, Delhi-110091.

The interested players should send their entry in the enclosed prescribed proforma (Annexure-I), duly attested by the Head of the School on the date of trial. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. Only those student players, who bring their complete proformas by 07.11.2016, will be allowed to participate in the selection trials. The players will have to report in the proper playing kit.

For any further information, you may contact Sh. Kishore Kumar, Technical Official (9811949384) and Mrs. Asha Aggarwal, DDE (Sports) (9891638089).

Final Selection of the players will be undertaken before the departure of the team.

The selected players will represent Delhi Team in <u>62<sup>nd</sup> National School Games to be held at</u> <u>Telangana (Hyderabad) from 24.11.2016 to 28.11.2016.</u>

Note:

1. The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.

2. The copy of birth certificate of the student, issued by Municipal Authority, is to be enclosed. The birth of the child should have been registered by the Municipal authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-II.

3. In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.

4. Players should be born on or after 01.01.1998 and student of upto XII class. Students below VI class are not eligible for trial.

(ASHA AQQARWAL)

(ASHA AGGARWAL) Deputy Director of Education (Sports)

Copy forwarded to the:-

- 1. All Spl. DEs
- 2. All Addl. DEs
- 3. All RDEs
- 4. All DDEs
- 5. All ADEs
- 6. All EOs
- 7. All SPEs
- 8. All HOSs
- 9. PS to Secy. (Edn.)
- 10. PS to Director (Edn.)
- 1). OS (IT) with the request to place the circular on website.

#### ANNEXURE-I

### ENTRY FORM

Game: \_\_\_\_\_ Age Group: Name of the School: Name of the player: Recent color Father's Name: photograph Mother's Name: (To be attested by Head of the School) Sex (Male / Female): Date of Birth (in figure): (in words): Weight Category (wherever applicable): Class in which studying : School Admission No. : Student's I.D. : Permanent Address : Contact No. :

I hereby certify that the particulars given above are true. Any false information will lead to cancellation of my candidature.

(Signature of player)

Verification by PET of the School

Name of the student :

Date of Birth :

## Details of educational qualifications :

| S.<br>No. | Class       | Name and complete address of the school | Admn. No. | Year of study |
|-----------|-------------|---|-----------|---------------|
| 1.        | Nursery/LKG |   |           |               |
| 2.        | KG/UKG      |   |           |               |
| 3.        | I           |   |           |               |
| 4.        | П           |   |           |               |
| 5.        | III         |   |           |               |
| 6.        | IV          | 2                                       |           |               |
| 7.        | V           |   |           |               |
| 8.        | VI          |   |           |               |
| 9.        | VII         |   |           |               |
| 10.       | VIII        |   |           |               |
| 11.       | IX          |   |           |               |
| 12.       | X           |   |           |               |
| 13.       | XI          |   |           |               |
| 14.       | XII         |   |           |               |

(Signature of student/Parent)