

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SCIENCE & TV BRANCH  
2<sup>nd</sup>, FLOOR, OLD GARGI COLLEGE BUILDING: LAJPAT NAGAR-IV,  
NEW DELHI-110 024.  
Ph. No.: 26280411-12; email: sciencebranch@gmail.com

No. DE.40 (6)/DDE/SCB/INSPIRE/2016/976

Dated: 24/10/16

**Sub: State Level Exhibition & Project Competition (SLEPC) under INSPIRE AWARD SCHEME for the year 2016.**

In continuation of circulars issued on 02.11.2015 & 13.06.2016 (photocopy enclosed) regarding organizing Delhi State Level Exhibition & Project Competition (SLEPC) under INSPIRE AWARD SCHEME, Session 2015-16 at the venue & date notified in para-3 below, further guidelines/ instructions for preparation, registration & participation in the exhibition are as below:-

1. The Students of Govt./ Govt. Aided/ Pvt. Recognized Schools who had received the amount of Rupees 5000/- (Rs. Five Thousand only) through direct benefit transfer scheme under Inspire Awards Scheme from Department of Science & Technology, Ministry of Science & Technology, Govt. of India, New Delhi are directed to **register their projects from 25.10.2016 to 28.10.2016 (as per enclosed registration form) (Please do not bring project/ exhibits on the day of registration)** up to 4.00 P.M. in the office of Dy. Director of Education (Sc. & TV), Science & TV Branch, Dte. of Edn., GNCT of Delhi, 2<sup>nd</sup> Floor, Old Gargi College Building, Lajpat Nagar-IV, New Delhi-110024 and **send the registration form through e-mail ID scb.inspireaward@gmail.com**
2. All participating students shall provide the details of the project such as:-
  - a. Title of the Project
  - b. Name of the Students with ID & Class
  - c. Name of the father & mother or guardian
  - d. School Name with ID & Address
  - e. Name of the guide Teacher (who guided the student in project preparation)

**A brief write up of the project (Typed) not exceeding 200 words is required to be displayed along with project/ exhibit on the dates of exhibition/ project competition.**

3. The (SLEPC) shall be organized on **09.11.2016 at 8.00 A.M. to 5.00 P.M. at Thyagaraj Sports Complex, Sri Ganganath Marg, INA Colony, New Delhi-110003. Participants should display their exhibits/ projects on 09.11.2016 at the venue from 7.00 A.M to 8.30 AM**

All District DDEs, & District Nodal Officer (INSPIRE) are requested to ensure that above guidelines are complied with by HOS in time bound manner.

This issued with the approval of Competent Authority.

(Zareen Taj)  
Dy. Director of Education (Sc. & TV)

Encl. as above:

To  
All HOSs of Govt. /Govt. Aided /Unaided Recognized Schools.

No. DE.40 (6)/DDE/SCB/INSPIRE/2016/

Dated:

Copy to:

1. P.S. to Pr. Secretary (Education), GNCT of Delhi
2. P.S. to Director of Education, GNCT of Delhi
3. All RDEs, Dte. Of Edn., GNCT of Delhi
4. All DDEs (District), Dte. of Edn., GNCT of Delhi
5. All District Nodal Officers (INSPIRE AWARD SCHEME)
6. O.S. (IT) with the request to upload the circular on Deptt. Web Site with public circular as pop-up.

(Zareen Taj)  
Dy. Director of Education (Sc. & TV)

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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
 DIRECTORATE OF EDUCATION: SCIENCE & TV BRANCH  
 2<sup>nd</sup>, FLOOR, OLD GARGI COLLEGE BUILDING: LAJPAT NAGAR-IV,  
 NEW DELHI-110 024.  
Ph. No. : 26280410-11,12; email: sciencebranch@gmail.com

No. DE.40 (6)/DDE/SCB/INSPIRE/2015-16/ 256

Dated: 13/06/2016

To,

All District Dy. Director of Education/  
 District Nodal Officer (INSPIRE),  
 Dte. of Education., GNCT of Delhi

**Sub: INSPIRE Award Component- Distribution of Warrants & Guidelines during current year-reg.**

Sir/Madam,

Please refer to this office circular No.DE.40(6)/DDE/SCB/Inspire/2015/1395 dated 02/11/2015 (photocopy enclosed) conveying therewith the guide lines and detailed instruction of the Department of Science and Technology, M/O, Science & Technology, Govt. of India regarding online nomination/registration of students pursuing science from class 6-10 in Govt./ Govt. Aided/ Public (Recognized) schools under the GNCT of Delhi. The above circular is also available on website [www.edudel.nic.in](http://www.edudel.nic.in).

The DST has already electronically transferred the cash award amount of Rs.5000/- (Rs. Five Thousand Only) in the month of March, 2016 to the Bank account of each beneficiaries under Direct Benefit Transfer (DBT) Scheme. A list of such 332 beneficiaries of the Govt./ Govt. Aided/ Public School (Recognized) under Dte. of Edn., GNCT of Delhi is enclosed at annexure -'A' as also being upload on website [www.edudel.nic.in](http://www.edudel.nic.in)

The amount of Rs. 5000/- (Rupees Five thousand only) is for making a Project and towards transportation cost for displaying the exhibits/projects in the exhibition by the participating students. Like previous years, the Directorate of Education, GNCT of Delhi is implementing INSPIRE Award Scheme 2015-16 in Delhi State organizing Exhibition which is likely to be held in the second week of August, 2016. All projects/models recommended by the team of judges will be forwarded to DST for 6<sup>th</sup> National Level Exhibition under INSPIRE Award Scheme-2015-16 to be held in the month of October, 2016 at ITPO, Pragati Maidan, New Delhi.

You are requested to carefully read the guide lines and instruction of the DST ones again and take timely action at your end. All District Nodal Officers (INSPIRE) are requested to send the confirmation of receipt of award amount to Science Branch through e-mail [sciencebranch@gmail.com](mailto:sciencebranch@gmail.com) so that the DST may be informed accordingly. In case of any query, you may contact Mr. Bhim Singh on telephone No. 26280411.

(Zareen Taj)

Dy. Director of Education (Sc. & TV)

Dated: 13/06/2016

No. DE.40 (6)/DDE/SCB/INSPIRE/2015-16/ 256

Copy to:

1. P.S. to Pr. Secretary (Education), GNCT of Delhi
2. P.S. to Director of Education, GNCT of Delhi
3. Addl. Director of Education (Science), GNCT of Delhi
4. All District DDEs, Dte. Of Edn., GNCT of Delhi
5. O.S. (IT) with the request to upload the circular in the official website of Dte. of Edn. as pop- up.

(Zareen Taj)

Dy. Director of Education (Sc. & TV)

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
 DIRECTORATE OF EDUCATION - SCIENCE & TV BRANCH  
 2<sup>ND</sup> FLOOR, OLD GARGI COLLEGE BUILDING LAJPAT NAGAR IV,  
 NEW DELHI-110 024  
 Ph. No. : 26280410-12, email : sciencebranch@gmail.com

No. DE. 40(6)/DDE/SCB/INSPIRE/2015/1391

Dated: 02/11/2015

### CIRCULAR

The Joint Secretary to the Government of India, Ministry of Science & Technology, Department of Science & Technology has sent a letter No. 12011/61/2013-INSPIRE dated 21.09.2015 (copy enclosed) regarding Innovation in Science Pursuit Inspired Research (INSPIRE) to attract talented students in the age group of 10-32 years to study science and pursue career in research. Under the "INSPIRE Award" component of the scheme, during the five year plan period, two students are selected from each school of the country, which has any of the classes from 6<sup>th</sup> to 10<sup>th</sup> standard, for an INSPIRE Award of Rs. 5000/- each for preparing a science project/model. These awardees then participate in a 3- tier competition at district, State and National level. The main contents of the letter are as under:-

**Phase-I** The participants of INSPIRE Award would be required to put forward their creative ideas/concepts/innovations on specific themes having relevance to local science and technology needs and national priorities.

Some of the illustrative themes for preparation of Exhibits/Models could be as under:-

Board Theme	Sub Theme (Illustrative Examples)
Make in India	<ul style="list-style-type: none"> <li>• New Tool and techniques for manufacturing</li> <li>• New Technologies</li> <li>• New Materials.</li> </ul>
Swachh Bharat	<ul style="list-style-type: none"> <li>• Waste Management/Municipal solid waste disposal, recycling etc</li> <li>• Hospital Waste Disposal</li> <li>• Industrial Waste Disposal</li> <li>• Clean Energy</li> <li>• Reduction of Pollution</li> <li>• Cleaning of Water Bodies, Rivers etc.</li> <li>• Green Toilet</li> <li>• Rural Sanitation</li> </ul>
Swasth Bharat	<ul style="list-style-type: none"> <li>• Preventive Healthcare (Hygiene and Sanitation)</li> <li>• Traditional and alternative medicines</li> <li>• Lifestyle Management</li> <li>• Awareness Creation</li> </ul>
Digital India	<ul style="list-style-type: none"> <li>• Digital Solutions for Education, Healthcare, Governance, Smart Cities and Smart Villages etc.</li> </ul>

The participants may be asked to work on the concepts which are related to one of these themes. The concept should suggest ways and means to provide solution to one of these national priorities with specific reference to local needs. The concept note of 2-3 pages including sketches, diagrams, etc. may be submitted by the participants. A rudimentary model may also be submitted to buttress the concept.

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Every effort should be made to rule out tendency of procuring ready made Exhibits/Models by the participants. During evaluation process, emphasis should be given to creativity of the concept rather than the physical model. General layout of Model, its relevance, clarity of charts accompanying the Exhibit/Model and overall alignment to theme, be assessed

**Phase-II** The ideas/concepts selected in the first phase may be followed up by asking the students to further fine tune the concept and demonstrate it in a working model.

All District DDEs and District Nodal Officer (DNO), INSPIRE are requested to go through the original letter of the DST before furnishing the information to this office.

This may be treated as most urgent and time bond.

In case of any clarifications, please contact DST call centre on 011-26590500, E-mail: [inspire.awards@nic.in](mailto:inspire.awards@nic.in).

Enclosed: letter No. 12011/61/2013-INSPIRE dated 21/09/2015

(Usha Kumari)

Addl. Director of Education (Sc. & TV)

To

All HOSs of Govt. /Govt. Aided /Unaided Recognized Schools.

No. DE.40 (6)/DDE/SCB/INSPIRE/2015/1391

Dated: 02/11/2015

Copy to:

1. P.S. to Pr. Secretary (Education), GNCT of Delhi
2. P.S. to Director of Education, GNCT of Delhi
3. All RDEs, Dte. Of Edn., GNCT of Delhi
4. All DDEs, EO's & DEOs (District), Dte. of Edn., GNCT of Delhi
5. All District Nodal Officers (INSPIRE AWARD SCHEME)
6. O.S. (IT) With the request to upload the circular on Deptt. Web Site with public circular as pop-up.

(Ashutosh Ghosh)

Dy. Director of Education (Sc. & TV)

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Table No \_\_\_\_\_

Selected list Sr. No. \_\_\_\_\_

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SCIENCE & TV BRANCH  
2<sup>nd</sup>, FLOOR, OLD GARGI COLLEGE BUILDING: LAJPAT NAGAR-IV,  
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**Delhi State Level Exhibition & Project Competition (SLEPC) under INSPIRE AWARD SCHEME  
Session 2015-16**

**REGISTRATION FORM**

**Note: Fill the form in CAPITAL LETTERS**

1. Name of Exhibit/ Project \_\_\_\_\_
2. Name of the Student with ID \_\_\_\_\_
3. Parents Name \_\_\_\_\_
4. Class \_\_\_\_\_  Male  Female  SC  ST  General
5. Name of the School with ID \_\_\_\_\_  
\_\_\_\_\_ Tel. No. \_\_\_\_\_  Rural  Urban
6. Type of School:  Govt.  Govt. Aided  Public
7. District \_\_\_\_\_ Zone \_\_\_\_\_
8. Name of the guide teacher \_\_\_\_\_
9. Students Phone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_
10. Guide Teacher Phone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_
11. email ID \_\_\_\_\_

Signature of Guide Teacher