

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: WELFARE BRANCH
PATRACHAR VIDAYALYA, TIMARPUR DELHI - 110054**

CIRCULAR

SUBJECT :- NEW DATES FOR SUBMISSION PROCEDURE FOR STATE TEACHERS

AWARD-2016.

As desired by higher authorities the date of submission of nominations for State Teachers Award-2016 is extended as per given below rest of the content will be same as before.

- Last date of submission of online proforma is **20/07/2016**.
- Last date of submission of hard copy with supporting documents to the next higher authority by the applicant is **22/07/2016**.
- Last date of submission of hard copy with supporting documents in the concerned District office of DoE/ MCD/NDMC/DCB by the next higher authority of the applicant is **25/07/2016**.
- Last date of submission of verified Part-B & three feed back proformas received from DDE (District)/ Equivalent officer of MCD/NDMC/DCB, **by DDE Zone/ Equivalent officer of MCD/NDMC/DCB** in the office of DDE (District)/ Equivalent officer of MCD/NDMC/DCB. **30/07/2016**.
- Last date of submission of applications with relevant documents by District DDE/ Equivalent officer of MCD/NDMC/DCB **with the recommendations of Part-D by RDE/Equivalent officer for MCD/NDMC/DCB** to the Welfare Branch is **04/08/2016**.

Sm
12/07/16

**(DR. SUNITA SHUKLA KAUSHIK)
ADDL. DE (SCH/WELFARE)**

No.F.DE.23 (35)/State Award/Wel. /2016/148-158

Dated: 12/07/16

Copy to: -

1. All RDEs/DDEs/EOs through MIS.
2. All H.O.S. of Govt., Govt. Aided, Recognized Unaided Schools through MIS.
3. Director Education, South M.C.D, Civic Centre, Minto Road, N.Delhi.
Director Education, North M.C.D, Civic Centre, Minto Road, N.Delhi.
5. Director Education, East M.C.D, 419, Patpar Ganj Ind. Area D-92.
6. Director Education, N.D.M.C, Palika Kendra, New Delhi.
7. Chief Executive Officer, Delhi Cantonment Board, Delhi Cantt; Delhi.
8. P.S. to Secretary (DoE) for information.
9. P.S. to Director (DoE) for information.
10. P.A. to Addl. D.E. (Schools) for information.
11. O.S. (I.T) to kindly paste on the website of the Department of the above said letter alongwith Proformas.

OSD
12/07/16

OSD (WELFARE BRANCH)