# GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN: DELHI - 110009

No. DE.41/Sports/2015/ 8 393 -8 442 Dated: :6th October, 2015

Please find enclosed herewith the fixtures for Inter Zonal Softball Tournament for the year 2015-16 for Girls (U-17) from 12.10.2015 onwards at Govt. S. Co. Ed. Sr. Sec. School, Possangipur, Janakpuri, New Delhi and for Boys (U-17) at Sports Complex, F Block, Vikaspuri, Opp. Nightangle Society, New Delhi.

(ASHA AGGARWAL) DEPUTY DIRECTOR OF EDN. (SPORTS)

Copy to :

- 1. All Addl. DEs
- All RDEs 2.
- 3. All DDEs
- All ADEs 4.
- All Eos 5.
- All SPEs 6.
- 7. All Heads of Schools.
- PS to Secy. (Edn.) 8.
- RS to Director (Edn.) 9.
- 10. OS (IT) with the request to place the circular on website.

#### GOVERNMENT OF NCT OF DELHI, DIRCT. OF EDU. (SPORTS BRANCH)

### INTER ZONAL SOFTBALL U-17 TOURNAMENT-2015-16 Venue: G.S.CO-ED.SR.SEC. POSSANGIPUR, JANAKPURI

### FIXTURE: SOFTBALL (GIRLS U-17)

#### Date: 12-10-2015 Onward

Cut up year 01-01-1999 (up to X class)

1	Zone 20	1	1	-		
2	Bye	·	12.10.2015		<u>-</u>	
3	Zone 29		1			
4	Zone 15	12.10.2015		4		]
5	Zone 04		1			
6	Zone 07	12.10.2015		1		
7	Zone 23	1	1		4	
8	Zone 12	12.10.2015				
9	Zone 08		1			
10	Zone 21	12.10.2015		]	4	
11	Zone 24	1	1			
12	Zone 17	12.10.2015		4		
13	Zone 11	12.10.2015	]	4		
14	Zone 27	12.10.2015	12.10.2015			
15	Bye		1		]	
16	Zone 13	· 		-		
17	Zone 22		1			
18	Zone 06	12.10.2015			1	
19	Zone 16		1			
20	Zone 25	12.10.2015	<u>]</u>	]		
21	Zone 03	10.10.0015	]	4 <sup>10</sup> 12		
22	Zone 28	12.10.2015				
23	Zone 10	12 10 2015	1		(	
24	Zone 19	12.10.2015		-		
25	Zone 26	12.10.2015	]	1		
26	Zone 14	12.10.2015			1	
27	Zone 09	10.10.0015	1			
28	Zone 02	12.10.2015		1		
29	Zone 05	12 10 2015		f		
30	Zone 01	12.10.2015	12.10.2015			
31	Bye		1			
32	Zone 18					

Note: (i) Reporting time for all Zonal teams at 10:00 A.M. at venue on dated 12-10-2015.

(ii) All teams must bring their list and I-Card with duly signed by H.O.S./Zone Convener/Secretary during their match.

(iii) List of the player of team should be submitted to the ground in charge having all particulars

(Name, Father Name, Class, D.O.B., Admn. No. /Student ID No. and School Name)

(iv) For further information, you may contact Sh. Jaideep (Mob. No. 9899938262), Sh. Vijay Gaur, (Mob. No. 9212179996) and Joginder Kumar (9818560404)

 (iv) For further information, you may contact on sufficient role 2022 (solution), since the sufficient role 2022 (solution), role 2022 (solut (viii) Second Round Matches Date & Time will be announce at the Venue.

chote Conveners Mrs. Asha Aggarwa

(D.D.E., Sports)

ASHA AGGARWAL D. D. E. (Sports) Chhattarsal Stadium Model Town, Delhi-110009

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**Org. Secretary** Anoop Kumar (9868951513)

### GOVERNMENT OF NCT OF DELHI, DIRCT. OF EDU. (SPORTS BRANCH)

# INTER ZONAL SOFTBALL U-17 TOURNAMENT-2015-16

Venue: Sports Complex, F- Block, Vikas Puri, New Delhi 110018 Date: 13-10-2015 Onward FIXTURE: SOFTBALL (BOYS U-17)

Cut up year 01-01-1999 (up to X class)

1	Zone 21		<b>]</b>	
2	Bye		13.10.2015	1
3	Zone 05	12 10 2015	1	
4	Zone 02	13.10.2015		
5	Zone 29		п .	
6	Zone 06	13.10.2015		
7	Zone 07	1	-1	
8	Zone 20	13.10.2015	2	
9	Zone 17		1	
10	Zone 04	13.10.2015		4
11	Zone 26	12.10.2015	1	
12	Zone 16	13.10.2015	J	2
13	Zone 23	12 10 2015	7	
14	Zone 24	13.10.2015	13.10.2015	
15	Bye		1	
16	Zone 15			
17	Zone 13		٦	
18	Zone 14	13.10.2015		 1
19	Zone 10		- 1	
20	Zone 27	13.10.2015		
21	Zone 19	12.10.2015	7	
22	Zone 12	13.10.2015		
23	Zone 22	12 10 2015	1	 1
24	Zone 09	13.10.2015		
25	Zone 28	13.10.2015	┣━━━┓	
26	Zone 03	15.10.2015	-	
27	Zone 11	12 10 2015	1	
28	Zone 08	13.10.2015		
29	Zone 01	12 10 2015	7	5.
30	Zone 25	13.10.2015	13.10.2015	
31	Bye		1 1	 l,
32	Zone 18			

Note: (i) Reporting time for all Zonal teams at 9:00 A.M. at venue on dated 13-10-2015.

(ii) All teams must bring their list and I-Card with duly signed by H.O.S./Zone Convener/Secretary during their match.

(iii) List of the player of team should be submitted to the ground in charge having all particulars (Name, Father Name, Class, D.O.B., Admn. No. /Student ID No. and School Name)

(iv) For further information, you may contact Sh. Ashish Kumar (Mob. No.7053232323), Sh Anoop Kumar, (Mob. No. 9868951513) and Shashi Kant (9811778810)

(v) All team must bring their own playing equipment and proper safety guards.

(vi) No team will be entertained without P.E.T. or In-charge in case of any indiscipline team, would be debarred for the tournament. (vii) Organizing committee have the right to change the date, time and venue and inform the concerned team with in sufficient time. (viii) Second Round Matches Date & Time will be announce at the Venue.

21 Conveners Mrs. Asha Aggarwal (D.D.E., Sports)

ASHA AGGARWAL D. D. E. (Sports) Chhattarsal Stadium Model Town, Delhi-110009

rg. Secretary O

Vijay Gaur (9811779996, 9212179996)