

GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM: MODEL TOWN: DELHI – 110009

No. F.DE/41/Sports/2015/ 8457-8506 Dated: 7<sup>th</sup> October 2015

CIRCULAR

Sub: Schedule of National Level Sports Competitions (Rural, Women and North East Games) under RGKA during 2015-16.

Please find enclosed herewith a copy of letter No. 3-5/MYAS/RGKA/2015/5992 dated 28.09.2015 alongwith its enclosures, received from Department of Sports, Ministry of Youth Affairs & Sports, Govt. of India on the subject cited above for information and necessary action.

Encl : As above

  
(ASHA AGGARWAL) 7/10/15  
Dy. Director of Education (Sports)

Copy to the following for information and necessary action:

1. All Addl. DEs
2. All RDEs
3. All DDEs
4. All ADEs
5. All Eos
6. All SPEs
7. All Head of Schools
8. PS to Secy. (Edn.)
9. PS to Director (Edn.)
10. OS (IT) with the request to place the circular on website

**CIRCULAR**

**Subject:- Conduct of National Level Sports Competitions (Rural, Women and North East Games) under RGKA during 2015-16**

The undersigned is directed to refer to this Ministry's Circular of even number dated 14.05.2015 on the subject cited above and to state that the National Level Sports Competitions for Rural, Women and North East Games have been allotted to the different States/ Organizations for the year 2015-16 are as under:-

**National of Rural Sports Competitions**

Group Number	Name of Sports Disciplines	State/ Organization	Venue	Contact Person	Proposed dates
Group I ✓	Athletics, Taekwondo and Volleyball ✓	Sports Authority of Andhra Pradesh	Krishna, Andhra Pradesh	Mr. P. Ramakrishna, District Sports Development Officer - 08008803116	Jan. 9-12, 2016
Group II ✓	Kabaddi and Kho- Kho ✓	SAI Western Centre,	Gandhi Nagar, Gujarat	Shri R.K. Naidu, Director, SAI Western Centre, Gandhinagar - 079-23223874, Jaiveer Sharma, In-charge National Coaching Camp - 090990268971	Jan. 20-23, 2016
Group III ✓	Football, Judo and Weightlifting ✓	SAI, Lakshmi Bai National College of Physical Education, Thiruvananthapuram, Kerala	SAI Training Centre, Puducherry	Dr. G. Kishore, Principal, LNCPE, Kerala- 0471-2418769, Mr. Mutthukesvally (in-charge STC), SAI Training Centre, Puducherry - 09443049135	Jan. 16-19, 2016
Group IV ✓	Archery, Handball and Hockey ✓	Department of Sports & Youth Affairs, Government of Haryana	Tou Devlal Stadium, Gurgaon, Haryana	Smt. Aruna Sood, Deputy Director - 09416343966, Ms. Roshini Devi, District Sports Officer, Gurgaon - 09899035746	Jan. 5-8, 2016
Group V ✓	Boxing, Badminton and Table Tennis ✓	Sports Development Authority of Tamil Nadu	Chennai, Tamil Nadu	Dr. V.R. Newbegin Chellappa, General Manager, Sports Development Authority of Tamil Nadu - 07401703449, Shri Valveemaraja, Senior Manager, Sports Development Authority of Tamil Nadu - 07401703446	Jan. 28-31, 2016

Contd....2/-

497/SE/NOI  
 01/10/15

DEP (Sports)  
 6/11  
 Dr. N. K. Singh  
 M. Chandrasekar

Group Number	Name of Sports Disciplines	State/ Organization	Venue	Contact Person	Proposed dates
Group VI	Basketball and Wrestling	Sports Authority of Telangana State	GMC Balayogi Stadium, Gachibowli/ KVBR Stadium, Hyderabad, Telangana	Shri G. Venkatramana, Deputy Director (RGKA), Sports Authority of Telangana State - 09866894536	Jan. 6-9, 2016

National of Women Sports Competitions

Group Number	Name of Sports Disciplines	State/ Organization	Organisational responsibility to State / Unit	Contact Person	Proposed dates and venue
Group I	Basketball, Gymnastics and Swimming	Sports Authority of Telangana State	GMC Balayogi Stadium, Gachibowli/ KVBR Stadium, Hyderabad, Telangana	Shri G. Venkatramana, Deputy Director (RGKA), Sports Authority of Telangana State - 09866894536	Nov. 24-27, 2015
Group II	Handball, Hockey and Tennis	Bihar State Sports Authority	Patna, Bihar	Mr. Ashish Kumar Sinha, Director, Bihar State Sports Authority -	Feb. 14-17, 2016
Group III	Athletics, Badminton and Table Tennis	Directorate of Youth Services & Sports	Jammu, Jammu & Kashmir	Smt. Surmeet Sudan, Coordinator, RGKA, Jammu & Kashmir - 09419252229	Dec. 12-15, 2015
Group IV	Kabaddi, Kho-Kho and Volleyball	Punjab State Sports Council	Patiala, Punjab	Shri Rupender Singh, Deputy Director (Sports)- 9814010879, Ms. Jasbir Kaur Barar, District Sports Officer, Patiala - 0175-2212576, 09988929922	Jan. 22-25, 2016

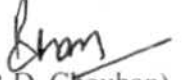
National among North Eastern States

Name of Sports Disciplines	State/ Organization	Venue	Contact Person	Proposed dates and venue
Athletics, Badminton, Boxing, Football, Judo, Hockey, Table Tennis and Weightlifting.	Department of Youth Affairs & Sports, Government of Manipur	Khuman Lampak Sports Complex, Imphal, Manipur	Shri L. Jayanta Kumar, Joint Director, Youth Affairs & Sports, Government of Manipur - 09436892064	Feb. 1-6, 2016

2. **Rules of the Competitions:-** The competitions will be organized in accordance with the rules of the National Sports Federation concerned and applicable to the National sports championship for Rural, Women and North East Games and within the provisions of annual competitions under RGKA Scheme.

3. **Size of the Contingent:** The size of the contingent of each State/UT including contingent leader permissible for participating in all disciplines will be the same as given in "Guidelines for conducting Annual Sports Competitions under RGKA" circulated vide this Ministry's circular number 8-17/MYAS/RGKA/2013 dated 19.05.2014.
4. **Minimum entry for National Level Sports Competitions:** As stipulated in the above mentioned guidelines, there must be a minimum of 08 entries from State/UTs for the competitions to take place with respect to Nationals of Rural and Women sports competitions. Hence, States/UTs are requested to send their confirmation of participation, discipline wise, as early as possible in the prescribed proforma enclosed at **Annexure – I** directly to the host States under intimation to this Ministry. Discipline wise details of the participants may be provided in the format given at **Annexure-II**. The number of SC, ST and OBC participants may be given in **Annexure – III**. The prescribed format of the Entry Form of participation is also enclosed **Annexure – IV**, which may be got dully filled in and brought at the venue of the competitions along with the data of participants in a CD. It may please be noted that no participant will be allowed to take part in the competitions, whose Entry Form is incomplete or who does not bring the duly completed Entry Form.
5. **Bank Account:-** All the participants are required to fill in details of bank account in the Registration Form so as to facilitate the organizers to distribute Prize Money through cheque to the medalists.
6. **Boarding and Lodging:-** Free boarding and lodging facilities for the participants and officials as per eligible number (for Rural and Women Sports Competitions) will be provided by the host States for maximum of six days including four days of competitions and one day before and one day after the competitions. With respect to Nationals of North East Games, free boarding and lodging facilities for the participants and officials as per eligible number will be provided by the host States for a maximum of eight days including six days of competitions and one day before and one day after the competitions.
7. **Travel expenses:-** To participate in National Sports Competitions, actual expenditure on travel not exceeding 2<sup>nd</sup> class rail fare/ ordinary bus fare will be reimbursed to the players. The above amount will be disbursed after following due procedures at the venue of the competition itself.
8. **Age of participation:-** The age of participants under different sports competitions are as follows:-
  - (i) **Rural:** The participant shall be below 16 years of age as on 31<sup>st</sup> December, 2015.
  - (ii) **Women:** The participant shall be below 25 years of age as on 31<sup>st</sup> December, 2015.
  - (iii) **North East Games:** There is no age restriction for participation in these Games.
9. **Eligibility Conditions:-** Sportspersons employed with the Department/Agencies of the Central/State Governments are eligible to participate in the competitions and they are permitted to represent the State/UT to which they belong.
10. **Photographs of the Participants:-** Two stamp size photographs of each player selected for participation in the National Level Sports Competition: shall be carried by the contingent leader and handed over to the concerned officials of the host State.
11. **States Flag:** The States/UTs are requested to send two flags of the size of 6 x 4 ft. through the contingent leader for use in the March Past and for hoisting at the main venue of the competitions.
12. **March Past:** Trophies for the best and second best contingents in the March Past on the opening day would be awarded. It is requested that, proper kits may be provided to all participants and they may be advised to turn out smartly in the March Past on the opening ceremony.
13. **No Direct Entry:-** The competitions should be conducted in progression. Direct Entry of player/team at any level of competitions is not permissible. Prior permission of the Ministry of Youth Affairs & Sports should be obtained for participation of the contingent of such State/UT which did not conduct the lower level competitions.

14. Hindi version will follow.



(R.D. Chouhan)

Director (Scheme)

Ph: (011) 24368244

To

- I. Principal Secretary/Secretary (Sports) all States/UTs
- II. Secretary/Member Secretary of all States Sports Councils/State Sports Authorities
- III. Director (Sports) of all States/UTs

Copy to:

- I. Director General, Sports Authority of India, New Delhi
- II. Executive Director (Academics), SAI, NS NIS, Patiala
- III. Principal, LNCPE, Karyavattam, Thiruvananthapuram- 695581, Kerala.
- IV. All Regional Centres of Sports Authority of India
- V. All Officers, Mission Directorate- RGKA
- VI. APO (Hindi) for Hindi version
- VII. APO (UKJ) to upload the circular on the RGKA website.

## National Level Rural/Women/North East Sports Competitions under RGKA for the year 2015-16

## Format for the confirmation for participation

Name of State/UT	
Group No.	
Venue of Competitions	

The following contingent of \_\_\_\_\_ (Name of State/UT) will participate in Group \_\_\_ of National Level Rural/Women/North East Sports Competitions to be held at \_\_\_\_\_ (Venue) from \_\_\_\_\_ to \_\_\_\_\_ (proposed dates) in the sports discipline given below:-

S. No.	Name of the Sports/Discipline	No. of participants	No. of Officials	Total Participation	Remarks
					Discipline wise list to be attached in format at Annexure – II.

Signature of Secretary/Director of  
State Sports Department/ State Sports Council

Name \_\_\_\_\_

Designation \_\_\_\_\_

Office seal

To

The Secretary/Director of Sports of the host State

Copy to:

The Director (Scheme), Ministry of Youth Affairs & Sports, Department of Sports, Mission Directorate- RGKA, Cafeteria Building, Pragativihar Hostel, CGO Complex, Lodhi Road, New Delhi- 110003.



## National Level Rural/Women/North East Sports Competitions under RGKA for the year 2015-16

(Format for SC/ST/OBC participation)

S. No.	Name of Sports/ Discipline	No. of SC participants	No. of ST participants	No. of OBC participants	Total

Signature of Secretary/Director of  
State Sports Department/ State Sports Council

Name \_\_\_\_\_

Designation \_\_\_\_\_

Office seal



## Format of Entry Form

Sl. No. \_\_\_\_\_

Name of State/UT: \_\_\_\_\_

Name of game/sports disciplines: \_\_\_\_\_

1. Name of the Participant \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Mother's Name \_\_\_\_\_
4. Male / Female \_\_\_\_\_
5. Date of Birth \_\_\_\_\_  
(Please attach proof)
5. Category (whether SC/ST/OBC) \_\_\_\_\_
6. Name of school & class (if studying) \_\_\_\_\_
7. Residential Address \_\_\_\_\_

Paste One Passport size  
photograph duly attested  
by the  
Director/Secretary of  
State Sports Deptt./  
Council

(Signature of the participant)

Name : \_\_\_\_\_

## Counter Signature of Team Incharge/Coach

Name : \_\_\_\_\_

1. It is certified that the particulars of the participant as given above are correct.
2. Certified that the above participant is resident of rural area at least for the last 2 years (applicable in case of Rajiv Gandhi Khel Abhiyan Rural competitions only) and his age is below 16 years for rural competitions and 25 years for women competitions as on 31<sup>st</sup> Dec. 2015.
3. Certified that above participant has been enrolled under \_\_\_\_\_ competitions and has participated in all level of competitions- right from the Block Level to State level.

Signature of the  
Secretary/Director of  
State Sports Deptt./State Sports Council  
Name \_\_\_\_\_

Designation \_\_\_\_\_

Office Seal

## Note:

- (i) Residence and age certificate of all competitors is to be attached with Entry Form.
- (ii) If the participant is studying, the Birth Certificate as per date of birth certificate proforma only from School is to be attached as age proof.
- (iii) In case of Non student a Certificate indicating proof of Residence & age from Panchayat Authority as per specimen proforma to be attached in original.

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FOR OFFICE USE ONLY

Participation Certificate No. \_\_\_\_\_

Merit Certificate No. \_\_\_\_\_