

GOVERNMENT ON NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: SPORTS BRANCH
CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE-41/2015Sports/

8282-8331

Dated: 06.10.2015

To

The Heads of All Schools,
Directorate of Education,
Delhi / New Delhi

Sub:- Preliminary Selection trial cum-coaching camp for 61st National School Games – 2015 in Karate Under-14 years & Under 19 years (Boys & Girls).

Sir / Madam,

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to conduct preliminary selection trial cum-coaching camp for Delhi School Students in – Karate for (Under- 14 years & Under 19 years) Boys & Girls. The details is as below:-

Age Group	Trial Venue	Date	Eligibility
U -14 & 19 yrs (Girls)	Chhatrasal Stadium,	For Girls: 12.10.2015 8.00a.m to 5.00 p.m.	For under 14 yrs., Should be born on or after 01.01.2002 and Student of upto 8 th Class.
U -14 & 19 yrs (Boys)	Model Town, Delhi	For Boys: 13.10.2015 8.00a.m to 5.00 p.m.	For under 19 yrs. category, Should be born on or after 1.1.1997 and Student of upto 12 th Class

The Trial will be conducted in the following weight categories:

Boys (Under 19 years):- -45kg, 45-50kg, 50-55kg, 55-60kg, 60 -65kg, 65 -70kg, +70kg

Girls (Under 19 years):- -40kg, 40-44kg, 44 -48kg, 48-52kg, 52 -56kg, 56 -60kg, +60kg

Boys (Under 14 years):- --20Kg, -25 Kg, -30kg, -35 Kg, -40kg., -45kg, -50kg, -55kg, -60kg, +60 kg,

Girls (Under 14 years):- - 18 Kg., -22Kg, -24 Kg, -26kg, -30 Kg, -34kg., -38kg, -42kg, -46kg, -50kg, +50 kg,

The interested players should bring their entries in the prescribed performia on the spot with age proof / school identity card on the above said dates & venue. Player should come in proper playing kit. Attendance in coaching camp is mandatory.

For any further information, you may contact Sh. Yogender Chauhan, 9811397530 & Smt. Asha Aggarwal,DDE (Sports) 9891638089

Final Selection of the players will be undertaken before the departure of the team.

The selected players will represent Delhi Team in 61st National School Games to be held in Jabalpur w.e.f 1st to 5th November, 2015..

Yours faithfully,

(ASHA AGGARWAL)

Deputy Director of Education (Sports)

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1. All Addl. DEs
2. All RDEs
3. All DDEs
4. All ADEs
5. All EOs
6. All SPEs
7. PS to Pr. Secy. (Edn.)
8. PS to Director (Edn.)
9. OS (IT) with the request to place the circular on website.