## GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN: DELHI - 110009

No. DE.41/24/2015/Sports/ 6172-6221 Dated: 1918/15

The Head of All Schools Delhi / New Delhi

Sub:- Organisation of Pre-Nehru Hockey tournament for Sub-Junior Boys ( U/15 yrs.), Junior Boys (U/17 yrs.) & Junior Girls (U/17 yrs.) categories for the year 2015.

Sir / Madam.

To

Sports Branch, Directorate of Education, Govt. of NCT of Delhi is going to organize Pre-Nehru Hockey tournament from 26th August, 2015 onward at SBV Ashok Nagar, Near Subhash Nagar Mod, Delhi in the following age group:

- Sub-Junior Boys (U/15 yrs.)
- 2. Junior Boys (U/17 yrs.)
- Junior Girls (U/17 yrs.) only.

You are, requested to send your entries latest by 24-08-2015 at Chhatrasal Stadium, Model Town, Delhi. Entries in the enclosed performa should be duly signed by the Principal, separately in all groups indicating name, date of birth, admission no. & ID no. of the players. Make sure that the teams participate in proper age group and in proper kit.

The players born on or after the dates indicated below are eligible to participate in the tournament:

1.	Sub-Junior (Boys U/15 yrs.)	-	1.11.2000
2.	Junior Boys (U/17 yrs.)	-	1.11.1998
3.	Junior Girls (U/17 yrs.) only.	-	1.11.1998

The players should have been on the rolls of the school for at least two months prior to 1<sup>st</sup> November 2015.

The gualified teams will participate in the prestigious Nehru Hockey Tournament for the year 2015.

For any detail information, please contact :

- 1. Sh. Pradeep Mobile No. 9818212044
- 2. Sh. Rajpal Khatri Mobile No. 09466419230

Yours faithfully, (ASHA AGGARWAL) 19 8

Dy. Director of Education (Sports)

Encls.: Entry performa. Copy to :-

- 1. All Addl. DEs
- 2. All RDEs
- 3. All JDEs
- 4. All DDEs
- 5. All ADEs
- 6. All Eos
- 7. All SPEsAll Head of Schools.
- 8. DE (Pers.) to DE
- 9. OS (IT) with the request to upload the circular on website of Education Department.

## ENTRY FORM FOR PRE-NEHRU HOCKEY TOURNAMENT -2015

Name & Address of the School \_\_\_\_

AGE GROUP\_\_\_

S.No.	Name of the	Father's Name in	Date of Birth	Admission ID	Class in	Signature of the Student
	Student in Block Letters	Block Letters		No.	which studying	
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						

(SIGNATURE OF THE PRINCIPAL) (with seal)