

urgent

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SCIENCE & TV BRANCH  
2<sup>nd</sup>, FLOOR, OLD GARGI COLLEGE BUILDING: LAJPAT NAGAR-IV,  
NEW DELHI-110 024.  
Ph. No.: 26280410-12; email: sciencebranch@gmail.com

No. DE.40 (6)/DDE/SCB/INSPIRE/2015/ 591

Dated: 22/07/2015

**Sub: State Level Exhibition & Project Competition (SLEPC) under INSPIRE AWARD SCHEME for the year 2015.**

In continuation of circular issued on 06.04.2015 (photocopy enclosed) regarding organizing Delhi State Level Exhibition & Project Competition (SLEPC) under INSPIRE AWARD SCHEME, Session 2014-15 at the venue & date notified in para-3 below, further guidelines/ instructions for preparation, registration & participation in the exhibition are as below:-

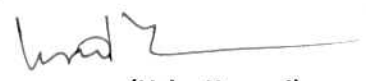
1. The Students of Govt./ Govt. Aided/ Pvt. Recognized Schools who had received warrants of Rs. 5000/- (Rs. Five Thousand only) under Inspire Awards Scheme from Department of Science & Technology, Ministry of Science & Technology, Govt. of India, New Delhi are directed to register their projects from 29.07.2015 to 05.08.2015 (as per enclosed registration form) (Please do not bring project/ exhibits on the day of registration) up to 4.00 P.M. in the office of Dy. Director of Education (Sc. & TV), Science & TV Branch, Dte. of Edn., GNCT of Delhi, 2<sup>nd</sup> Floor, Old Gargi College Building, Lajpat Nagar-IV, New Delhi-110024.
2. All participating students shall provide the details of the project such as:-
  - i. Title of the Project
  - ii. Name of the Students with ID & Class
  - iii. Name of the father & mother or guardian
  - iv. School Name with ID & Address
  - v. Name of the guide Teacher  
(who guided the student in project preparation)

**A brief write up of the project (Typed) not exceeding 200 words is required to be displayed along with project/ exhibit on the dates of exhibition/ project competition.**

3. The (SLEPC) shall be organized from 13.08.2015 to 14.08.2015 at 9.30 A.M. to 4.00 P.M. at **Thyagaraj Sports Complex, Sri Ganganath Marg, INA Colony, New Delhi-110003**. Participants should display their exhibits/ projects on 13.08.2015 at the venue from 8.30 A.M.

All District DDEs, EOs & District Nodal Officer (INSPIRE) are requested to ensure that above guidelines are complied with by HOS in time bound manner. Non compliance shall be viewed seriously.

These issues with the prior approval of the Competent Authority vide UO No. 6730/DE dated 14.07.2015



(Usha Kumari)  
Addl. Director of Education (Sc. & TV)

Encl. as above:

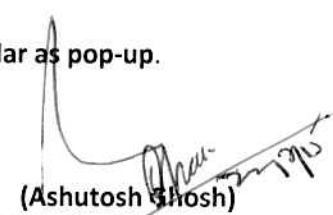
To  
**All HOSs of Govt. /Govt. Aided /Unaided Recognized Schools.**

No. DE.40 (6)/DDE/SCB/INSPIRE/2015/ 591

Dated: 22/07/2015

Copy to:

1. P.S. to Pr. Secretary (Education), GNCT of Delhi
2. P.S. to Director of Education, GNCT of Delhi
3. All RDEs, Dte. Of Edn., GNCT of Delhi
4. All DDEs, EOs & DEOs (District), Dte. of Edn., GNCT of Delhi
5. All District Nodal Officers (INSPIRE AWARD SCHEME)
6. O.S. (IT) With the request to upload the circular on **Deptt. Web Site with public circular as pop-up.**



(Ashutosh Ghosh)  
Dy. Director of Education (Sc. & TV)

Table No \_\_\_\_\_

Model No. \_\_\_\_\_

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SCIENCE & TV BRANCH  
2<sup>nd</sup>, FLOOR, OLD GARGI COLLEGE BUILDING: LAJPAT NAGAR-IV,  
NEW DELHI-110 024.  
Ph. No.: 26280410-12; email: sciencebranch@gmail.com

**Delhi State Level Exhibition & Project Competition (SLEPC) under INSPIRE AWARD SCHEME  
Session 2014-15**

**REGISTRATION FORM**

**Note: Fill the form in CAPITAL LETTERS**

1. Name of Exhibit/ Project \_\_\_\_\_
2. Name of the Student with ID \_\_\_\_\_
3. Parents Name \_\_\_\_\_
4. Class \_\_\_\_\_  Male  Female  SC  ST  General
5. Name of the School with ID \_\_\_\_\_  
\_\_\_\_\_ Tel. No. \_\_\_\_\_  Rural  Urban
6. Type of School:  Govt.  Govt. Aided  Public
7. District \_\_\_\_\_ Zone \_\_\_\_\_
8. Name of the guide teacher \_\_\_\_\_
9. Students Phone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_
10. Guide Teacher Phone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_
11. email ID \_\_\_\_\_

Signature of Guide Teacher

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
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NEW DELHI-110 024.  
Ph. No.: 26280410-11,12; email: [sciencebranch@gmail.com](mailto:sciencebranch@gmail.com)

No. DE.40 (6)/DDE/SCB/INSPIRE/2014-15/12

Dated: 06.04.2015

To,

All District Dy. Director of Education/  
District Nodal Officer (INSPIRE),  
Dte. of Education., GNCT of Delhi

**Sub: INSPIRE Award Component- Distribution of Warrants & Guidelines during current year-reg.**

Sir/Madam,

Like previous years, this year also, INSPIRE Awards scheme is being implemented in Delhi State. I wish to convey the guidelines to the Principals of the concerned participating schools about Inspire Awards likely to be held in the last week of July, 2015. The venue for the exhibition will be informed later on.

The warrants to the participants will be distributed through concerned District Nodal Officers (INSPIRE)/ EOs of the Zones.

The warrant of Rs. 5000/- (Rupees Five thousand only) can be encashed from any branch of State Bank of India in Delhi. In case of any problem, you may contact at telephone numbers 011-23374190) and (011-23748016) of SBI, Parliament Street, 4<sup>th</sup> Floor, New Delhi.

The Heads of concerned schools should issue authority letter to the participating students for encashment of the warrants. The correction in respect of name etc. can also be mentioned in the authority letter. The students should carry identity card and visit with guide teacher to the Bank for encashment of the warrants.

This office has received a list of 938 selected students of the Govt./ Govt. Aided/ Public School (Recognized) of Dte. of Edn., GNCT of Delhi for issuing of warrant of Rs. 5000/- (Rupees Five thousand only) per selected student.

The amount of Rs. 5000/- (Rupees Five thousand only) is for making a Project and towards transportation cost for displaying the exhibits/projects in the exhibition by the participating students.

All projects/models recommended by the team of judges will be forwarded to DST for 5<sup>th</sup> National Level Exhibition under INSPIRE Award Scheme-2015-16 to be held in the month of October, 2015 at ITPO, Pragati Maidan, New Delhi.

District DDE/ District Nodal Officers with the help of school authorities are required to send a confirmation of distribution of Award warrants to children within fifteen days of receipt of these warrants from Science & TV Branch and **ensure proper utilization of the award amount for the purpose** it has been sanctioned by ensuring participation of all the awardees in the State Level Exhibition and Project Competition. **Undistributed/Unutilized warrants, if any, should be sent back to Science & TV Branch, with specific reason (s) in each case.**

Sd/-

(Usha Kumari)

Addl. Director of Education (Sc. & TV)

Dated: 06.04.2015

No. DE.40 (6)/DDE/SCB/INSPIRE/2014-15/12

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1. P.S. to Pr. Secretary (Education), GNCT of Delhi
2. P.S. to Director of Education, GNCT of Delhi
3. Addl. Director of Education (Science), GNCT of Delhi
4. All District DDEs, Dte. Of Edn., GNCT of Delhi
5. O.S. (IT) with the request to upload the circular in the official website of Dte. of Edn. as pop- up.

Sd/-

(Kunti Aswal)

Dy. Director of Education (Sc. & TV)