

GOVERNMENT ON NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE-41/2014/Sports/ 10675-10725

Dated: 25.11.2014

CIRCULAR

Sub:- Preliminary Selection trial cum-coaching camp for 60<sup>th</sup> National School Games - 2014 in Karate Under-19 years & Under 17 years (Boys & Girls).

Sir / Madam,

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to conduct preliminary selection trial cum-coaching camp for Delhi School Students in - Karate for (Under- 19 years & Under 17 years) Boys & Girls. The details is as below:-

Age Group	Trail Venue	Date	Eligibility
Under -19 years & Under 17 years (Boys & Girls)	Chhatrasal Stadium, Model Town, Delhi	<b>For Girls:</b> 08.12.2014 9.00a.m to 5.00 p.m. <b>For Boys:</b> 09.12.2014 9.00a.m to 5.00 p.m.	Should be born on or after 1.1.1996 and Student of upto 12 <sup>th</sup> Class for under 19yrs. category. Should be born on or after 1.1.1998 and Student of upto 10 <sup>th</sup> Class for under 17yrs. category.

The Trial will be conducted in the following weight categories:

Boys (Under 19 years):- -45kg, 45-50kg, 50-55kg, 55-60kg, 60 -65kg, 65 -70kg, +70kg  
Girls (Under 19 years):- -40kg, 40-44kg, 44 -48kg, 48-52kg, 52 -56kg, 56 -60kg, +60kg

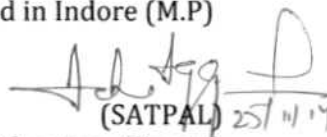
Boys (Under 17 years):- -35kg, 35-40kg., 40-45kg, 45-50kg, 50-55kg, 55-60kg, 60 -65kg, 65 -70kg, +70kg  
Girls (Under 17 years):- -32kg, 32-36kg., 36-40kg, 40-44kg, 44-48kg, 48-52kg, 52-56kg, 56-60kg, +60kg

The interested players should bring their entries in the prescribed performa on the spot with age proof / school identity card on the above said dates & venue. Player should come in proper playing kit.

For any further information, you may contact Sh. Yogender Chauhan, 9811397530 & Smt. Asha Aggarwal, ADE (Sports) 9891638089

Final Selection of the players will be undertaken before the departure of the team.

The selected players will represent Delhi Team in 60<sup>th</sup> National School Games to be held in Indore (M.P) w.e.f 7<sup>th</sup> to 11<sup>th</sup> Jan. 2015.

  
(SATPAL) 25/11/14  
for Additional Director of Education (Sports)

Copy forwarded to the :-

1. All RDE's
2. All District DDEs
3. All ADEs
4. All EOs
5. All SPEs
6. All HOSs
7. PS to Director of Education
8. Guard File
9. O.S. (IT) with the request to place the circular on website.

# ENTRY FORM (KARATE)

(Age Group - 17 & 19 years) Boys & Girls

Name of player : \_\_\_\_\_

Father's Name : \_\_\_\_\_

Mother's Name : \_\_\_\_\_

Sex (Male / Female) : \_\_\_\_\_

Date of Birth (in figure) : \_\_\_\_\_

(In words) \_\_\_\_\_  
\_\_\_\_\_

Weight Category : \_\_\_\_\_

Class in which studying : \_\_\_\_\_

School Name : \_\_\_\_\_

Student's I.D. : \_\_\_\_\_

Permanent Address : \_\_\_\_\_  
\_\_\_\_\_

Contact No. : \_\_\_\_\_

Recent colour  
photograph  
(To be attested by  
Head of the School)

I hereby certify that the particulars given above are true. Any false information will lead to cancellation of my candidature.

(Signature of player)

Dated:- \_\_\_\_\_

Name & Signature of the  
Head of the School with Seal.