

GOVERNMENT ON NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

No. DE / 41 / 2014/ Sports / 3295-3344 Dated:- 14<sup>th</sup> July, 2014

To

The Heads of All Schools,  
Directorate of Education,  
Delhi / New Delhi

Sub:-Organizing of Summer Athletic Meet for resident of Delhi Under - 14, 17 & 19 years (Boys & Girls) w.e.f. 23<sup>rd</sup> to 26<sup>th</sup> July, 2014 from 10.00 a.m. at Chhatrasal Stadium, Model Town, Delhi.

Sir/Madam,

Sports Branch, Directorate of Education, Govt. of NCT of Delhi is organizing Summer Athletic Meet for resident of Delhi Under- 14, 17 & 19 years (Boys & Girls) at Chhatrasal Stadium, Model Town, Delhi-110009 w.e.f. 23<sup>rd</sup> to 26<sup>th</sup> July, 2014 from 10.00 a.m.

The meet will be conducted in the following events and age groups :-

Age Group	Event	Eligibility
U-14 years (Boys & Girls)	100mt, 200mt, 400mt, 600mt, Long Jump, High Jump, Shot put.	born on or after 1.1.2001.
U-17 years (Boys & Girls)	100mt, 200mt, 400mt, 800mt, 3000mt, Long Jump, High Jump, Shot put & Discus throw.	born on or after 1.1.1998.
U-19 years (Boys & Girls)	100mt, 200mt, 400mt, 800mt, 3000mt, Long Jump, High Jump, Shot put & Discus throw.	born on or after 1.1.1996.

Interested players can send their entries either through school or individually (as per performa given below) alongwith age proof (Birth Certificate issued by MCD) and resident proof of Delhi in the office of Dr. R.S. Ghugtyal (office telephone no. 27005205), Ground floor, Chhatrasal Stadium, Model Town, (Entry from Gate No. 4A). (From 10.00 a.m. to 5 p.m. during working days).

Last date of submission of entry is 21.07.2014 up to 5.00 p.m.

The Athletic Meet will start on 23<sup>rd</sup> July, 2014 at 10.00 a.m. at Chhatrasal Stadium, Model Town, Delhi.

Yours faithfully, 14/7/14

(SATPAL)


for Additional Director of Education (Sports)

Copy forwarded to the:-

1. All RDE's
2. All District DDEs
3. All ADEs
4. All EOs
5. All SPEs
6. Zonal Convener
7. PS to Director of Education
8. O.S. (IT) with the request to place the circular on website.

## INSTRUCTIONS

1. Sports Branch, Directorate of Education, Government of N.C.T, of Delhi will be conducting this meet and the School Games Federation of India rules will be observed.
2. There is no entry fee for participation in this tournament.
3. Organizers have the right to change the programme or withdraw any event.
4. Entries of athletes shall be accepted only from the present school to which he or she belongs.
5. Note more than two individuals shall be allowed to participate in each event from school to which he or she belongs.
6. One athlete can take part maximum in two events.
7. In case of entries (actual participant) are less than three in any event, the particular event will not be held.
8. No athlete will be allowed to participate without submitting the age certificate along with the entry forms and he or she will bring their identity cards during the championship.
9. The participant must be a resident of Delhi.
10. Each athlete will be allowed to take part in their age group only.
11. If the Entry form is incomplete in any respect, the School/ Institution shall not be allowed to participate in the event.
12. No entries will be accepted after the due date and time i.e. 21<sup>st</sup> July, 2014 up to 5.00 p.m.
13. Athletes must participate in the athletic meet in proper kit.
14. Cash prizes and certificate will be awarded to first three position holders only.
15. Participants must bring age proof / School identity card on the competition day.
16. In case of any dispute, the decision of Technical Committee will be final.
17. For any queries, you may contact Smt. Sunita Rai, Athletic Coach (Mob. No. 9891438386).

  
(SATPAL) 14/7/14  
for Addl. Director of Education (Sports)

SPORTS BRANCH, DIRECTORATE OF EDUCATION, GOVT. OF N.C.T. OF DELHI.  
ENTRY FORM- SUMMER ATHLETIC MEET FROM 23<sup>rd</sup> TO 26<sup>th</sup> JULY 2014.

Name of the School/Institution/Department: -- \_\_\_\_\_

Age Group:- \_\_\_\_\_ (Boys/Girls)

Note: The entry forms must be submitted separately for boys and girls, group wise, please read the given instruction carefully.

S.No	Name of the participant	Date of Birth	100 mtr.	200 mtr.	400 mtr.	600 mtr.	800 mtr.	3000 mtr.	Long Jump	High Jump	Shot put	Discus

Note:-Before signing the entry forms please verify the details of the participant as per your official record of your School.

Name &Signature of the Team Coach/In-charge.

Contact No.

Name & Signature of the Head  
of the School with Seal.

**PROFORMA FOR INDIVIDUAL WHO ARE NOT STUDYING IN SCHOOL**

1. NAME: \_\_\_\_\_
2. FATHER'S NAME : \_\_\_\_\_
3. RESIDENTIAL ADDRESS :  
(Attach proof of residence) \_\_\_\_\_  
\_\_\_\_\_
4. DATE OF BIRTH  
(Attach copy of Birth Certificate) \_\_\_\_\_
5. AGE GROUP : \_\_\_\_\_
6. NAME OF EVENT \_\_\_\_\_  
(One participant can participate only in two events)

Signature of candidate

Signature of Parents/Guardian  
Contact No.

NOTE : Resident Proof and Age Proof are essential for participation in this category.