

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SCIENCE & TV BRANCH  
2<sup>nd</sup>, FLOOR, OLD GARGI COLLEGE BUILDING: LAJPAT NAGAR-IV,  
NEW DELHI-110 024.  
Ph. No.: 26280410-12; email: sciencebranch@gmail.com

No. DE.40 (6)/DDE/SCB/INSPIRE/2014/505

Dated: 10.07.2014

**Sub: State Level Exhibition & Project Competition (SLEPC) under INSPIRE AWARD SCHEME for the year 2014.**


In continuation of circular issued on 19.06.2014 (photocopy enclosed) regarding organizing Delhi State Level Exhibition & Project Competition (SLEPC) under INSPIRE AWARD SCHEME, Session 2013-14 at the venue & date notified in para-3 below, further guidelines/ instructions for preparation, registration & participation in the exhibition are as below:-

1. The Students of Govt./ Govt. Aided/ Pvt. Recognized School who had received warrants of Rs. 5000/- (Rs. Five Thousand only) under Inspire Awards Scheme from Department of Science & Technology, Ministry of Science & Technology, Govt. of India, New Delhi are directed to register their projects from 21.07.2014 to 25.07.2014 (as per enclosed registration form) (Please do not bring project/ exhibits on the day of registration) up to 4.00 P.M. in the office of Dy. Director of Education (Sc. & TV), Science & TV Branch, Dte. of Edn., GNCT of Delhi, Old Gargi College Building, Lajpat Nagar-IV, New Delhi-110024.
2. All participating students shall provide the details of the project such as:-
  - i. Title of the Project
  - ii. Name of the Students with ID & Class
  - iii. Name of the father & mother or guardian
  - iv. School Name with ID & Address
  - v. Name of the guide Teacher  
(who guided the student in project preparation)

**A brief write up of the project (Typed) not exceeding 200 words is required to be displayed along with project/ exhibit on the dates of exhibition/ project competition.**

3. The (SLEPC) shall be organized from 05.08.2014 to 06.08.2014 at 9.30 A.M. to 4.00 P.M. at Sarvodaya Bal Vidyalaya (ID-2127001), Rouse Avenue, DDU Marg, New Delhi-110 002. Participants should display their exhibits/ projects on 05.08.2014 at the venue from 9.30 A.M.

All District DDEs & EOs are requested to ensure that above guidelines are complied with by HOS in time bound manner. Non compliance shall be viewed seriously.



(Neelam Verma)

Addl. Director of Education (Sc. & TV)

Encl. as above:

To  
**All HOSs of Govt. /Govt. Aided /Unaided Recognized Schools.**

No. DE.40 (6)/DDE/SCB/INSPIRE/2014/505

Dated: 10.05.2014

Copy to:

1. P.S. to Pr. Secretary (Education), GNCT of Delhi
2. P.S. to Director of Education, GNCT of Delhi
3. All RDEs, Dte. Of Edn., GNCT of Delhi
4. All DDEs, EOs & DEOs (District), Dte. of Edn., GNCT of Delhi
5. O.S. (IT)- With the request to upload the circular on Deptt. Web Site with public circular.



Dy. Director of Education (Sc. & TV)

148/c  
163/c

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SCIENCE & TV BRANCH  
2<sup>nd</sup>, FLOOR, OLD GARGI COLLEGE BUILDING: LAJPAT NAGAR-IV,  
NEW DELHI-110 024.

Ph. No.: 26280410-11,12, email: sciencebranch@gmail.com

No. DE.40 (6)/DDE/SCB/INSPIRE/2014/ 422

Dated: 19/6/14

To,

The Dy. Director of Education  
DISTRICT CENTRAL/NEW DELHI,  
Dte. of Education., Delhi  
PLOT NO 5, JHANDEWALAN, NEW DELHI-5

**Sub: INSPIRE Award Component- Distribution of Warrants & Guidelines during current year-reg.**

Sir/Madam,

Like previous years, this year also, INSPIRE Awards scheme is being implemented in Delhi State. I wish to convey the guidelines to the Principals of the concerned participating schools about Inspire Awards likely to be held in the second week of July, 2014. The venue for the exhibition will be informed later on.

The warrants to the participants will be distributed through concerned District Nodal Officers/EOs of the Zones.

The warrant of Rs. 5000/- can be encashed from any branch of State Bank of India in Delhi. In case of any problem regarding it, Ms. Asha Sharma (011-23374190) and Sh. U.C. Suman (011-23748016) of SBI, Parliament Street, New Delhi can be contacted on the telephone nos. given along with.

The Heads of concerned schools should issue authority letter to the participating students for encashment of the warrants. The correction in respect of name etc. can also be mentioned in the authority letter. The students should carry identity card and visit with guide teacher to the Bank for encashment of the warrants.

This office had received a list of 102 selected students of the Govt./ Govt. Aided/ Public School (Recognized) of Dte. of Edn., GNCT of Delhi for issuing of warrant of Rs. 5000/- per student of your district.

The amount of Rs. 5000/- is for making a Project and towards transportation cost for displaying the exhibits/project in the exhibition by the participating students.

All projects/models recommended by the team of judges will be forwarded to DST for 4<sup>th</sup> National Level Exhibition under INSPIRE Award Scheme-2014-15 to be held during 6-8 October, 2014 at ITPO, Pragati Maidan, New Delhi.

District DDE/ District Nodal Officers with the help of school authorities are required to send a confirmation of distribution of Award warrants to children within fifteen days of receipt of these warrants from Science & TV Branch and ensure proper utilization of the award amount for the purpose.

*meenu*  
(Neelam Verma)

Addl. Director of Education (Sc. & TV)

Dated:

No. DE.40 (6)/DDE/SCB/INSPIRE/2014/

Copy to:

1. P.S. to Pr. Secretary (Education), GNCT of Delhi
2. P.S. to Director of Education, GNCT of Delhi
3. Addl. Director of Education (Science), GNCT of Delhi
4. All District DDEs, Dte. Of Edn., GNCT of Delhi
5. O.S. (IT) with the request to upload the circular in the official website of Dte. of Edn. as pop-up.

*Kunti Aswal*  
(Kunti Aswal)

Dy. Director of Education (Sc. & TV)

Table No \_\_\_\_\_

Model No. \_\_\_\_\_

**GOVT. OF N.C.T. OF DELHI: DIRECTORATE OF EDUCATION  
 SCIENCE & TV BRANCH  
 OLD GARGI COLLEGE BUILDING: LAJPAT NAGAR-IV  
 NEW DELHI**

**Delhi State Level Exhibition & Project Competition (SLEPC) under  
 INSPIRE AWARD SCHEME Session 2013-14**

**REGISTRATION FORM**

**Note: Fill the form in CAPITAL LETTERS**

1. Name of Exhibit \_\_\_\_\_
2. Name of the Student with ID \_\_\_\_\_
3. Parents Name \_\_\_\_\_
4. Class \_\_\_\_\_  Male  Female  SC  ST  General
5. Name of the School with ID \_\_\_\_\_  
 \_\_\_\_\_ Tel. No. \_\_\_\_\_  Rural  Urban
6. Type of School:  Govt.  Govt. Aided  Public
7. District \_\_\_\_\_ Zone \_\_\_\_\_
8. Name of the guide teacher \_\_\_\_\_
9. Students Phone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_
10. Guide Teacher Phone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_
11. email ID \_\_\_\_\_

Signature of Guide Teacher