

MOST URGENT

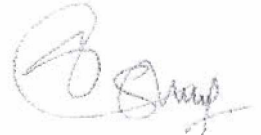
GOVERNMENT OF NCT OF DELHI
DEPARTMENT OF TRAINING AND TECHNICAL EDUCATION
MUNI MAYA RAM MARG: PITAMPURA: DELHI
(ESTABLISHMENT - 1)

F.1/Misc./2014/TE/AD 100-104 .

Dated: 27/1/2014

CIRCULAR

As desired by Director, TTE, please find attached herewith the proforma for feasibility of quality and capacity expansion for Polytechnics / Diploma level Institutions. The Principals of all Govt. / Private Polytechnics are requested to submit the hard copy of the duly filled proforma to DD (E-I), latest by Jan. 30, 2014, alongwith a soft copy of the same to Director on his E-mail - dirtte.delhi@nic.in.

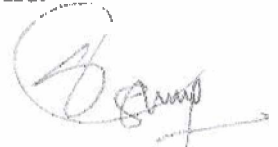


(GHANSHYAM)
Dy. Director (E-I)

F.1/Misc./2012/TE/AD 100-104
Copy to for necessary Action:-

Dated: 27/1/2014

1. PA to Director, DTTE.
2. Principal, All Govt. Polytechnics, Delhi.
3. Dy. Director, TE Branch, DTTE with the request to circulate the same to all Pvt. Polytechnics.
4. Asst. Programmer, DTTE (HQ) with the request to upload the circular alongwith proforma attached on the website of the Department.
5. Guard File.



(GHANSHYAM)
Dy. Director (E-I)

GOVERNMENT OF NCT OF DELHI
DEPARTMENT OF TRAINING & TECHNICAL EDUCATION
 NEAR TV TOWER, MUNI MAYA RAM MARG,
 PITAMPURA, DELHI-110 088

PROFORMA FOR FEASIBILITY OF QUALITY AND CAPACITY EXPANSION
[FOR POLYTECHNIC/DIPLOMA LEVEL INSTITUTIONS]

I. Details of the Institution:

(i)	Name and Address of the Institute along with the Pin Code	
(ii)	Telephone No. & Fax No.	
(iii)	Website	
(iv)	E-Mail	
(v)	Name of the Principal	

II. Details of the Promoting Government

Name of the Chairman/Secretary	
Name of the Trust/Society	
Registration No. of the Trust/Society	

III. Details of Existing Diploma Programmes:

Discipline/Branch	Intake	Duration	Shift [M/E]	Remarks

IV. Details of Existing Community Polytechnic Scheme:

Discipline/Branch	Intake	Duration	Remarks

V. Details of Existing Part-Time Programme:

Discipline/Branch	Intake	Duration	Remarks

VI. Details of New Diploma Programmes proposed:

Discipline/Branch	Intake	Duration	Shift [M/E]	Immediate [from coming Academic Session i.e. 2014-15]	Short Term Plan [Within two years]	Long Term Plan

VII. Details of New Programmes under Community Polytechnic Scheme:

Discipline/Branch	Intake	Duration	Immediate [from coming Academic Session i.e. 2014-15]	Short Term Plan [Within two years]	Long Term Plan

VIII. Any New Proposal for making Polytechnic as Integrated Campus:

Discipline/Branch	Intake	Duration	Immediate [from coming Academic Session i.e. 2014-15]	Short Term Plan [Within two years]	Long Term Plan

IX. Details of Land and Buildings:

A	LAND	
[i]	Area of Land	
[ii]	Ownership of Land [whether rented/leased/freehold]	
[iii]	Prescribed Land use [whether conforming/non-conforming to Master Plan]	
B	BUILDING	
[i]	Whether Permanent/Temporary	
[ii]	Total Built-up area [in Sq. Metres]	
[iii]	Permissible FAR	
[iv]	Built up/Achieved FAR	
[v]	Total Built up area required as per norms for all programmes	

X. Details of Teaching Staff:

Nomenclature of the Post	No. of Post[s]	Qualification	Scale of pay, other allowances/remuneration paid	Regular(R)/ Adhoc (A)/ Contract (C)/ Visiting (V)/ Guest (G)	Remarks

XI. Details of Non-Teaching Staff:

Nomenclature of the Post	No. of Post (s)	Qualification	Scale of pay, other allowances/ remuneration paid	Regular (R)/ Adhoc (A)/ Contract (C)/ Visiting (V)/ Guest (G)	Remarks

XII. ANY OTHER SUGGESTIONS FOR QUALITY/CAPACITY EXPANSION:

DATE :

**AUTHORIZED SIGNATORY
WITH SEAL**

PLACE: