## GOVERNMENT ON NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE-41/2013/Sports/ 105 65 - 106 65

Dated: 02-12-2013

To

The Heads of All Schools, Directorate of Education, Delhi / New Delhi

Sub:- Preliminary Selection trial cum-coaching camp for 59th National School Games – 2013 in Karate Under-19 years & Under 17 years (Boys & Girls).

Sir / Madam,

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to conduct preliminary selection trial cum-coaching camp for Delhi School Students in – <u>Karate for (Under- 19 years & Under 17 years)</u> Boys & Girls. The details is as below:-

Age Group	Trail Venue	Date	Eligibility
Under -19 years &	Chhatrasal Stadium,	For Girls: 13-12-2013	Should be born on or after 1.1.1995 and Student of upto 12th Class for under 19yrs.
Under 17 years Boys & Girls)	Model Town, Delhi	9.00a.m to 5.00 p.m. For Boys: 14-12-2013 9.00a.m to 5.00 p.m.	Should be born on or after1.1.1997 and Student of upto 10 <sup>th</sup> Class for under 17yrs. category.

The Trial will be conducted in the following weight categories:

Boys (Under 19 years):- -45kg, 45-50kg, 50-55kg, 55-60kg, 60 -65kg, 65 -70kg, +70kg Girls (Under 19 years):- -40kg, 40-44kg, 44 -48kg, 48-52kg, 52 -56kg, 56 -60kg, +60kg

Boys (Under 17 years):- -35kg, 35-40kg., 40-45kg, 45-50kg, 50-55kg, 55-60kg, 60 -65kg, 65 -70kg, +70kg

Girls (Under 17 years):- -32kg, 32-36kg., 36-40kg, 40-44kg, 44-48kg, 48-52kg, 52-56kg, 56-60kg, +60kg

The interested players should bring their entries in the prescribed performa on the spot with age proof / school identity card on the above said dates & venue. Player should come in proper playing kit.

For any further information, you may contact Sh. Yogender, 9811397530 & Smt. Asha Aggarwal, ADE (Sports) 9891638089

Final Selection of the players will be undertaken before the departure of the team.

The selected players will represent Delhi Team in  $59^{th}$  National School Games to be held in Delhi w.e.f  $2^{nd}$  to  $8^{th}$  Jan. 2014.

Yours faithfully,

(SATPAL)

Additional Director of Education (Sports)

Copy forwarded to the :-

- 1. All RDE's
- 2. All District DDEs
- 3. All ADEs
- 4. All EOs
- 5. All SPEs
- 6. PS to Director of Education
- 7. Guard File
- 8. O.S. (IT) with the request to place the circular on website.

## ENTRY FORM (KARATE)

## (Age Group - 17 & 19 years) Boys & Girls

Name of player	:	
Father's Name		Recent colour photograph
Mother's Name	:	(To be attested by
Sex (Male / Female)	:	Head of the School)
Date of Birth (in figure)	:	
(In words)		
Weight Category	:	
Class in which studying	:	
School Name	:	
Student's I.D.	:	
Permanent Address	:	
Contact No.	:	
I hereby certify that	the par	ticulars given above are true. Any false information will lead
to cancellation of my can	didatur	e.
(Signature of player	•)	
Dated:		

Name & Signature of the Head of the School with Seal.