

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: SPORTS BRANCH
CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE - 41/2013/Sports/ 8887-8937 Dated: -13.11.2013

To

The Heads of All Schools,
Directorate of Education,
Delhi / New Delhi

Sub:- Preliminary Selection trial cum coaching camp for 59th National School Games in Taekwondo Under-17 years (Boys & Girls) w.e.f. 18th November, 2013 onwards at Chhatrasal Stadium.

Sir / Madam,

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to conduct selection trial cum-coaching camp for Delhi School Students in - Taekwondo for Boys & Girls (Under-17 years) at Chhatrasal Stadium, Model Town, Delhi, the player **Should be born on or after 1.1.1997 and Student of upto 10th Class.**

The interested players should report at above said venue along with age proof/ school identity card on 18th November, 2013.

The detailed programme is as below :-

- (i) 18.11.2013 at 09.00 am to 12.00 noon - Only weight will be taken in all categories of **girls**.
- (ii) 18.11.2013 at 01.00 pm to 04.00 pm - Only weight will be taken in all categories of **Boys**.
- (iii) 19.11.2013 at 09.00 a.m - Selection trials for Girls Under-17 years.
- (iv) 20.11.2013 & 21.11.2013 at 9.00 a.m - Selection trials for Boys Under-17 years only

The trials will be conducted in the following weight categories :-

- (i) Under-17 yrs. (Boys) - -35kg, 35-38kg, 38-41kg, 41-44kg, 44-48kg, 48-52kg, 52-56kg, 56-60kg, 60-64kg, + 64kg
- (ii) Under-17 yrs. (Girls) - -32kg, 32-35kg, 35-38kg, 38-41kg, 41-44kg, 44-48kg, 48-52kg, 52-56kg, 56-60kg, + 60kg

- **Only one player is allowed in each weight category from one school.**

For any further inquiry, you may call Sh. Satya Narayan (Mob. No. 09896884778), & Smt. Asha Aggarwal, ADE (Sports) (Mob. No. 9891638089).

The selected players in Under-17 years (Boys & Girls) will represent Delhi Team in **59th National School Games to be held at Chhattisgarh w.e.f. 13th to 18th December, 2013.**

Yours faithfully,


(SATPAL) 13/11/13
Additional Director of Education (Sports)

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