1．All Principal Secretaries／Secretaries／Head of Departments， Govt．of NCT of Delhi，Delhi／New Delhi．
2．All M．D．${ }^{\text {s／} / C h a i r m a n ~ o f ~ L o c a l ~ B o d i e s / A u t o n o m o u s ~ B o d i e s / ~}$ Undertakings／Corporations etc．under Govt．of NCT of Delhi， Delhi／New Delhi．
3．The District \＆Session Judge
O／o District \＆Session Judge，Tis Hazari，Delhi
4．The Commissioners
EAST，SOUTH \＆NORTH Delhi Municipal Corporation／Delhi Police，Delhi／New Delhi （A）on 5 Dee Chairman／CEO

Please recirculate to all Sections／ Branches／Units

DD CAD Sub：－Comprehension Test on Right to Information Act，2005，to be held in
September， 2013.

## Sir／Madam，

With a view to encourage the officers and staff including Group D staff to get acquainted with the provisions of Right to Information Act， 2005 and use the knowledge so gained in their day－to－day working，a scheme of＂Self Learning of （ RTLAct， $2005^{\prime \prime}$ was introduced in 溒evar26．

Under this scheme，all officers and staff members including Group D， working in the Departments of Government NCT of Delhi，its subordinate Offices／Undertakings \＆Local Bodes can participate in the test．

3．The est whit d be confined to the provisions of＂Right to Information Act， $\mathbf{2 0 0 5}$＂and contain 100 marks objective／subjective type questions．The duration of the test would be $11 / 2$ hour and separate papers would be set out for each category，i．e．one for LDC and Group D and their equivalent；second for UDCs， Assistants and their equivalent and the third for Superintendents and their equivalent and above．

4．Each incumbent who secures $40 \%$ and above marks would be given a Certificate and cash award on the basis of his／her performance in the test at the following rates：－


| Slab of Marks | Amount of Prize |
| :--- | ---: |
| $80 \%$ and above | $₹ 1,500 /-$ |
| $70 \%$ to $79 \%$ | $₹=000 /-$ |
| $60 \%$ to $69 \%$ | $₹ 800 /-$ |
| $50 \%$ to $59 \%$ | $₹ 600 /-$ |
| $40 \%$ to $49 \%$ | $₹ 400 /-$ |

cash award of $₹ 1,500 /$ - for standing first, $₹ 1,000 /$ - tor stariunts securin u.... ......, for standing third, in their respective categories.
6. The employees who secure $80 \%$ and above marks and win a cash prize of $₹ 1,500 /$, in this test would not be allowed to participate in the next year's test.
7. It is requested that wide publicity may be given to this test, so that maximum number of officers / employees could be able to participate in the test.
8. Applications from desirous candidates may please be sent to Administrative Reforms Department in the enclosed proforma (also available on the website of this Department) latest by $31^{s t}$ July, 2013. The test is likely to be held in the last week of September, 2013. The exact date, time and venue of the test will be intimated in due course. In case, the roll numbers for the test are not received by mid-September, concerned candidate may obtain the same from A.R. Department, in person.

Encl: As above.

(DR. MGM. KUTTY)
PR. SECRETARY (AR)
Tel: 23392005

No.F.13/03/2013-AR/ Yo25-4194 $C$
Dated: 08 /soy 13

Copy forwarded for information and necessary action to:-

1. All Special Secretaries/ Atc. Secretaries / JoInt Secretaries / Deputy Secretaries / Under Secretaries, Govt. of NCT of Delhi.
2. P.S. to Lt. Governor, Ra Mimas. Delhi
3. P.S. to Chief Minister/ Minders, Delhi Govt., Delhi Secretariat.
4. OSD to Chief Secretary, Govt. of NCT of Delhi, Delhi Secretariat.

(SEEM BAWA)

Tel: 23392422


1. Name in capltal letters (In English)

(हिन्दी गे)


2 Father's/Husband's Name


3 Sex $\square$ Female

4 Designation
5 Date since
when $\square$
$\square$ - $\square$ (dd-mm-yyyy) holding the post
6 Pay Band \& Grade

 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | Pay

(Don't mention basic pay)
$₹$


7 Category for which $\square$ LDC/Group-D and equivalent eligible (Please tick mark the $\square$ UDC/Assistant and equivalent category)


Superintendent and equivalent and above
8 Department


9
Sectlon/Branch/Unit


10 Complete address with Pln code

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

11 Complote Residentlal Address with Pin code

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

Office

|  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Mobile

|  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Certilied that the above Information is correct to the best of my knowledge and bollof. I understand that the information furmlshed above, if found suppressed / Incorrect at any stage, will attract dlaclpllinary proceodlings against me. I also undortake that the knowledge galned would be properly utllized for office use.

