

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI ADMINISTRATIVE REFORMS DEPARTMENT

7TH LEVEL, C-WING, DELHI SECRETARIAT, I.P. ESTATE, N.D.-02

http://ar.delhigovt.nic.in

No.F.13/03/2013-AR/ 4025-4194/

Dated: 68 64 3613

To

- 1. All Principal Secretaries/ Secretaries/ Head of Departments, Govt. of NCT of Delhi, Delhi/New Delhi.
- 2. All M.D.'s/Chairman of Local Bodies/Autonomous Bodies/ Undertakings/ Corporations etc. under Govt. of NCT of Delhi, Delhi/New Delhi.
- 3. The District & Session Judge
 O/o District & Session Judge, Tis Hazari, Delhi
- 4. The Commissioners

 EAST, SOUTH & NORTH Delhi Municipal Corporation/Delhi Police, Delhi/New

 Delhi

The Chairman/CEO
DIB/NDMC, Delhi/New Delhi

Please re-circulate to all Sections/ Branches / Units

Sub: - Comprehension Test on Right to Information Act, 2005, to be held in September, 2013.

Sir /Madam,

With a view to encourage the officers and staff including Group D staff to get acquainted with the provisions of Right to Information Act, 2005 and use the knowledge so gained in their day-to-day working, a scheme of "Self Learning of RTLACT, 2005" was introduced in the year 2010.

working in the Departments of Government of NCT of Delhi, its subordinate Offices/ Undertakings & Local Bodies can participate in the test.

- 3. The test would be confined to the provisions of "Right to Information Act, 2005" and contain 100 marks objective/subjective type questions. The duration of the test would be 1½ hour and separate papers would be set out for each category, i.e. one for LDC and Group D and their equivalent; second for UDCs, Assistants and their equivalent and the third for Superintendents and their equivalent and above.
- 4. Each incumbent who secures 40% and above marks would be given a Certificate and cash award on the basis of his/her performance in the test at the following rates: -

355 CDN 355 CDN 375 CD

 Slab of Marks
 Amount of Prize

 80% and above
 ₹1,500/

 70% to 79%
 ₹1,000/

 60% to 69%
 ₹ 800/

 50% to 59%
 ₹ 600/

 40% to 49%
 ₹ 400/

cash award of ₹1,500/- for standing first, ₹1,000/- for standing third, in their respective categories.

- 6. The employees who secure 80% and above marks and win a cash prize of ₹1,500/- in this test, would not be allowed to participate in the next year's test.
- 7. It is requested that wide publicity may be given to this test, so that maximum number of officers / employees could be able to participate in the test.
- 8. Applications from desirous candidates may please be sent to Administrative Reforms Department in the enclosed proforma (also available on the website of this Department) latest by 31st July, 2013. The test is likely to be held in the last week of September, 2013. The exact date, time and venue of the test will be intimated in due course. In case, the roll numbers for the test are not received by mid-September, concerned candidate may obtain the same from A.R. Department, in person.

Encl: As above.

(DR. M. KUTTY)
PR. SECRETARY (AR)

Tel: 23392005

faithful

NO.F.13/03/2013-AR/ 4025-4194C

Dated: 68 24 13

Copy forwarded for information and necessary action to: -

- 1. All Special Secretaries / Addl. Secretaries / Joint Secretaries / Deputy Secretaries / Under Secretaries, Govt. of NCT of Delhi.
- 2. P.S. to Lt. Governor, Rai Niwas, Delhi
- 3. P.S. to Chief Minister/ Ministers, Delhi Govt., Delhi Secretariat.
- 4. OSD to Chief Secretary, Govt. of NCT of Delhi, Delhi Secretariat.

(SEEMA BAWA) DEPUTY DIRECTOR (AR)

Tel: 23392422

Last Date for submission: 31-07-2013



APPLICATION FORM

COMPREHENSION TEST ON RTI ACT, 2005 YEAR 2013

(Note: incomplete application forms would be rejected)

Roi	Number (To be allotted i	by A.R. Deptt)				Ph	otograph
î.	Name in capital letters (in English)						
	(हिन्दी में)						
2	Father's/Husband's Name						
3	Sex	Male		Femal	е		
4	Designation						
5	Date since when holding the post	-] -			(dd-mm-yyyy)
6	Pay Band & Grade Pay (Don't mention basic pay)	E		-			,
7	Category for which eligible (Please tick mark the category)	UDC/A	roup-D a ssistant ntendent	and equ	ivalen		above
8	Department			3 97			
9	Section/Branch/Unit						
10	Complete Office address with Pin code						
11	Complete Residential Address with Pin code						
12	Contact Numbers	Office					
		Residence					
		Mobile					

Certified that the above information is correct to the best of my knowledge and belief. I understand that the information furnished above, if found suppressed / incorrect at any stage, will attract disciplinary proceedings against me. I also undertake that the knowledge gained would be properly utilized for office use.

Signature of the	Applicant		 _