

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM : MODEL TOWN: DELHI-110009

No. DE-41/2012/Sports/

7165-7214

Dated: 16<sup>th</sup> October, 2012

To

The Heads of All Schools,  
Directorate of Education,  
Delhi / New Delhi

Sub:- Organization of Salwan Cross Country Run on 4<sup>th</sup> November 2012 (Sunday).

Sir/Madam,

This is to bring to your notice that Salwan Marathon is organizing a Cross Country Run for Boys & Girls at Army Equestrian Centre, Brar Square, Delhi Cantt. on 4<sup>th</sup> November 2012 (Sunday) from 8.00 a.m. onwards. The details of the Run are as follows :-

Race	Category	Distance	Assembly Timing
1 & 2	For Visually Impaired / intellectually challenged Children	4.5 km	9.00 a.m.
3	Under-14 (Boys)	4.5 km	09.15 a.m.
4	Under-14 (Girls)	4.5 km	09.35 a.m.
5	Under-16 (Boys)	6 km	09.50 a.m.
6	Under-16 (Girls)	6 km	10.10 a.m.
7	Under-18 (Girls/Boys)	8 km	10.45 a.m.

\* Prizes may be given in the form of Gift Hampers.

+ 100 Consolation prizes to be won in every category of the race.

Decisions of the organizers are final and non-contestable.

Certificates will be presented by the Organizing Committee of the Salwan Marathon to all participants completing the race.

The interested players should report at above said venue along with age proof/ school identity card/. The registration for the Run can be done at [www.salwanmarathon.co.in](http://www.salwanmarathon.co.in). The cut-off date for participation is 1<sup>st</sup> November, 2012 and bare footed running is not allowed under Athletics Federation of India rules.

For any inquiry regarding transportation and any other inquiry, you may call Sh. Anil Toor, (9810264131) & Smt. Shashi Srivastava, (9891752588).

It is requested that the above facts may be brought into the knowledge of all the aspiring students of your school.

Yours faithfully,

(SATPAL)

Additional Director of Education (Sports)

Copy forwarded to:-

1. All RDE's
2. All District DDEs
3. All ADEs / EOs
4. All SPEs
5. PS to Director of Education
6. O.S. (IT) with the request to place the circular on website.