

GOVERNMENT ON NATIONAL CAPITAL TERRITORY OF DELHI  
 DIRECTORATE OF EDUCATION: SPORTS BRANCH  
 CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

No. DE / 41 / 2012/ Sports / 6004-6053

Dated :- 28<sup>th</sup> September, 2012

To

The Heads of All Schools,  
 Directorate of Education,  
 Delhi / New Delhi

**Sub:-Organization of Talent Search Competition in Athletics and Badminton Tournament.**

Sir / Madam,

Sports Branch, Directorate of Education, Govt. of NCT of Delhi is organizing Talent Search competition in Athletic and Badminton Tournament for school students the details is given below :-

S.No	Game	Age - Group	Venue	Date	Convener
1.	Athletic	Under- 14, 17 & 19 years (Boys & girls)	Chhatrasal Stadium, Model Town, Delhi	9 <sup>th</sup> to 13 <sup>th</sup> Oct. 2012 at 10.00 a.m.	Sh. Balraj Singh 9717205911  Smt. Sunita Rai 9891438386
2.	Badminton	Under-14 years (Boys & Girls)	Thyagraj Nagar Sports Complex, Near INA, Safdarjang Airport	8 <sup>th</sup> to 10 <sup>th</sup> Oct., 2012 at 10.00 a.m.	Sh. Vikas Kumar 9873550555  Sh. Ashwini Kumar 9717545401

- **Athletics** - The athletic will be conducted in the following events :-

Under-14 years (B & G)- 100 mtr., 200 mtr., 400 mtr., 600 mtr. , Long jump, shot put.

Under-17 years (B & G)- 100 mtr., 200 mtr., 400 mtr., 3000 mtr., Long jump, shot put.

Under-19 years (B & G)- 100 mtr., 200 mtr., 400 mtr., 5000 mtr., High jump, shot put.

**NOTE :- One athlete can take part in maximum two events in his / her age group.**

**Eligibility to participating in all disciplines**

Age Group	Eligibility
Under 14 years (Boys & Girls)	Should be born on or after 1.1.1999 and Student of upto 8 <sup>th</sup> Class
Under 17 years (Boys & Girls)	Should be born on or after 1.1.1996 and Student of upto 10 <sup>th</sup> Class
Under 19 years (Boys & Girls)	Should be born on or after 1.1.1994 and Student of Class 11 <sup>th</sup> & 12 <sup>th</sup>

Interested players can send their entries alongwith age proof, school identity card latest by 4<sup>th</sup> October, 2012 at office of Dr. R.S. Ghugtyal (Office telephone no. 27005205), Ground floor, Chhatrasal Stadium, Model Town, Gate no. 4-A. Delhi from 10.00 a.m. to 5.00 p.m.

- There is no entry fee for participation in this tournament.
- In case of any dispute, the decision of Technical Committee will be final.
- Cash prizes and certificate will be awarded to first three position holders only.
- **Entry should be sent in prescribe performa given below.**

Yours faithfully,

Sd/-  
(SATPAL)

Additional Director of Education (Sports)

Copy forwarded to the:-

1. All RDE's
2. All District DDEs
3. All ADEs
4. All EOs
5. All SPEs
6. Zonal Convener
7. PS to Director of Education
8. Guard File
9. O.S. (IT) with the request to place the circular on website.

**ENTRY FORM (Badminton)**

**(Age Group - 14 years) Boys & Girls**

Name of player : \_\_\_\_\_

Father's Name : \_\_\_\_\_

Mother's Name : \_\_\_\_\_

Sex (Male / Female) : \_\_\_\_\_

Date of Birth (in figure) : \_\_\_\_\_

(In words) \_\_\_\_\_

\_\_\_\_\_

Class in which studying : \_\_\_\_\_

School Name : \_\_\_\_\_

Student's I.D. : \_\_\_\_\_

Permanent Address : \_\_\_\_\_

\_\_\_\_\_

Contact No. : \_\_\_\_\_

Recent colour  
photograph  
(To be attested by  
Head of the School)

I hereby certify that the particulars given above are true. Any false information will lead to cancellation of my candidature.

(Signature of player)

Dated :- \_\_\_\_\_

Name & Signature of the Head of  
the School with Seal.

SPORTS BRANCH, DIRECTORATE OF EDUCATION, GOVT. OF N.C.T. OF DELHI.  
ENTRY FORM- TALENT SEARCH COMPETITION IN ATHLETIC  
FROM 9<sup>TH</sup> TO 13<sup>TH</sup> OCTOBER 2012.

Name of the School/Institution/Department: -- \_\_\_\_\_

Age Group:- \_\_\_\_\_(Boys/Girls)

**Note: The entry forms must be submitted separately for boys and girls, group wise, please read the given instruction carefully.**

S.No	Name of the participant	Date of Birth	100 mtr.	200 mtr.	400 mtr.	600 mtr.	3000 mtr.	5000 mtr.	Long Jump	High Jump	Shot put

Note:-Before signing the entry forms please verify the details of the participant as per your official record of your School.

Name &Signature of the Team Coach/In-charge.

Contact No.

Name & Signature of the  
Head of the School with Seal.