## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

No. DE / 41 / 2012/ Sports / 3 7 - 3196

Dated:- August, 2012

The Heads of All Schools, Directorate of Education, Delhi / New Delhi

Sub:-Organization of Talent Search Judo Tournament for school students Under - 14 years (Boys & Girls).

Sir / Madam,

Sports Branch, Directorate of Education, Govt. of NCT of Delhi is organizing Talent Search Judo competition for school students Under - 14 years (Boys & Girls) at <a href="#">Chhatrasal Stadium</a>, Model Town,

## Delhi-110009, w.e.f. 23rd to 25th August, 2012

The tournament will start on 23<sup>rd</sup> August, 2012 at Chhatrasal Stadium, Model Town, Delhi-110009. The details are as below:-

Game	Age Group	Weight Category	Competitions	Eligibility	
Judo	Under – 14 yrs. (Boys)	20kg, 25kg, 30kg, 35kg, 40kg & 40kg+	Boys bout on 24 <sup>th</sup> Aug. in all weight categories at 10.00 a.m.		
	Under – 14 yrs. (Girls)	23kg, 27kg, 32kg, 36kg, 40kg & 40kg+	Girls bout on 25th Aug. in all weight categories at 10.00 a.m.		

- Weighing will be done on 23<sup>rd</sup> August 2012 in both age categories at 11.00 a.m. at Chhatrasal Stadium, Model Town, Delhi-110009.
- · No relaxation will be given in weight.
- Maximum two entries will be accepted from one school in one weight category.
- In case of any dispute, the decision of Technical Committee will be final.
- Bout will start from 24th August, 2012 at 10.00 a.m. at Chhatrsal Stadium, Model Town, Delhi-110009.
- Interested players can send their entries alongwith age proof, school identity card upto 21st August, 2012 at Chhatrasal Stadium, Model Town, Delhi-110009 from 10.00 a.m. to 5.00 p.m.
- For any queries, you may contact Mrs. Sukhwinder Saini, Judo Coach (Mob. No. 9013485407) and Sh. J.P. Bhardwaj, Judo Coach, (Mob. No. 9990142785).
- · Cash prizes and certificate will be awarded to first three position holders only.
- · There is no entry fee for participation in this tournament.
- Entry should be sent in prescribe performa.

Yours faithfully,

Additional Director of Education (Sports

Copy forwarded to the:-

- 1. All RDE's
- 2. All District DDEs
- 3. All ADEs
- All EOs
- 5. All SPEs
- 6. Zonal Convener
- 7. PS to Director of Education
- 8. Guard File
- 9. O.S. (IT) with the request to place the circular on website.

## ENTRY FORM (JUDO)

## (Age Group - 14 years) Boys & Girls

Name of player	:	1	
Father's Name	:		Recent colour
Mother's Name	:		photograph
Sex (Male / Female)	:	4	(To be attested by Head of the School)
Date of Birth (in figure)		180	
(In words)			
Weight Category	:		
Class in which studying	:		
School Name	:		
Student's I.D.	:		9. <del>6.</del> :
Permanent Address	:	31	
	7777	Continued to the second second second	
Contact No.	•		
I hereby certify that	t the par	ticulars given above are true. Any false inform	ation will lead to
cancellation of my candid			
(Signature of player	r)	(d \$1	
S 20 107	Ward	4	
Dated :			

Name & Signature of the Head of the School with Seal.