

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE-41/2011/Sports/ 15099-16048

Dated: - 27<sup>th</sup> December, 2011

To  
The Heads of All Schools,  
Directorate of Education,  
Delhi / New Delhi

Sub:- Selection trial for 57<sup>th</sup> National School Games-2011 in Athletics Under-14, 17 & 19 years (Boys & Girls).

Sir / Madam,  
Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to conduct selection trial for Delhi School Students in Athletics. The details are as below:-

Game	Age Group	Trial Venue	Date & Timing	Eligibility
Athletics	Under - 14 yrs. (Boys & Girls)	Chhatrasal Stadium, Model Town, Delhi- 110009	5.01.2012 at 1.00 p.m.	Should be born on or after 1.1.1998 and Student of upto 8 <sup>th</sup> Class
	Under - 17 yrs. (Boys & Girls)			Should be born on or after 1.1.1995 and Student of upto 9 <sup>th</sup> & 10 <sup>th</sup> Class
	Under - 19 yrs. (Boys & Girls)			Should be born on or after 1.1.1993 and Student of upto 12 <sup>th</sup> Class

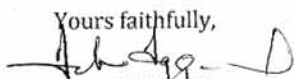
The interested players should report at above said venue on 5<sup>th</sup> January, 2012 along with age proof / school identity. A player should report for trial in proper playing kit. The selection criteria for trial 3<sup>rd</sup> place in last year National School Games in Athletic.

This is to bring to the notice of all the concerned participants that 17 boys & 06 girls have already qualified for National School Games in Athletics, on the basis of Inter-Zonal Athletic results. In the current selection trial, the players who will equal at least the results of 3<sup>rd</sup> place in the last National School Athletic meet, will qualify for this year National School Games.

For any further information, you may contact Smt. Sunita Rai (Mob. No. 9891438386) and Sh. Kulbir Singh (Mob. No. 9213227757) Athletic Coach.

The selected players will represent Delhi Team in 57<sup>th</sup> National School Games to be held at Ludhiana (Punjab) w.e.f 18<sup>th</sup> January to 23<sup>th</sup> January, 2012.

Yours faithfully,

  
(SATPAL) 27/12/11  
for Additional Director of Education (Sports)

Copy forwarded to the :-

1. All RDE's
2. All District DDEs
3. All ADEs
4. All EOs
5. All SPEs
6. PS to Director of Education
7. Guard File
- ✓ 8. O.S. (IT) with the request to place the circular on website.