GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

No. DE-41/2011/Sports/ 9000 - 9050

Dated :- 17th October, 2011

To

The Heads of All Schools, Directorate of Education, Delhi / New Delhi

Sub:-Organization of Salwan Cross Country Run on 6th November. 2011 (Sunday).

Sir/Madam,

This is to bring to your notice that <u>Salwan Marathon</u> is <u>organizing a Cross Country Run for</u> Boys & Girls at Army Equestrian Centre, Brar Square, Delhi Cantt. on 6th November 2011 (Sunday) from 7.30 a.m. onwards. The details of the Run are as follows:-

Category	Distance	* First Prize	* Second Prize	* Third Prize	Assembly Timing
A: For Visually Impaired Children	3.5 km	₹10,000/-	₹5,000/-	₹ 2,500/-	7.30 a.m.
B:Under-14 (Girls/Boys)	3.5 km	₹10,000/-	₹ 5,000/-	₹ 2,500/-	7.30 a.m.
C:Under-16 (Girls/Boys)	5.5 km	₹ 10,000/-	₹ 5,000/-	₹2,500/-	7.30 a.m.
D:Under-18 (Girls/Boys)	8 km	₹ 10,000/-	₹ 5,000/-	₹ 2,500/-	7.30 a.m.

* Prizes may be given in the form of Gift Hampers.

+ 100 Consolation prizes to be won in every category of the race.

Decision of the organizers are final and non-contestable.

All participants / volunteers / officials are insured for injury upto ₹ 50,000/- (T & C apply).

Certificates will be presented by the Organizing Committee of the Salwan Marathon to all participants completing the race.

The interested players should report at above said venue along with age proof/ school identity card/. The registration for the Run can also be done at www.salwanmarathon.co.in. The cut-off date for participation is 1st November, 2011 and bare footed running is not allowed under Athletics Federation of India rules.

For any inquiry regarding transportation and any other inquiry, you may call Sh. Anil Toor, (9810264131) & Smt. Shashi Srivastava, (9891752588).

It is requested that the above facts may be brought into the knowledge of all the aspiring students of your school.

Yours faithfully,

Additional Director of Education (Sports)

Copy forwarded to the:-

- 1. All RDE's
- 2. All District DDEs
- 3. All ADEs / EOs
- 4. All SPEs
- 5 PS to Director of Education

6-0.S. (IT) with the request to place the circular on website.