

GOVERNMENT ON NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE- 41 / 2011 / Sports / 75257579

Dated:- 7<sup>th</sup> October, 2011

To

The Heads of All Schools,  
Directorate of Education,  
Delhi / New Delhi

Sub:- Organization of Inter-Zonal Sports Tournament in Jeet-Kune-Do Under-19 years (Boys & Girls) w.e.f. 20<sup>th</sup>, 21<sup>st</sup> & 22<sup>nd</sup> October, 2011.

Sir / Madam,

Sports Branch, Directorate of Education, Govt. of NCT of Delhi is organizing Inter-Zonal Sports Tournament in Jeet – Kune – Do Under-19 year (Boys & Girls) w.e.f. 20<sup>th</sup>, 21<sup>st</sup> & 22<sup>nd</sup> October, 2011 at Chhatrasal Stadium, Model Town, Delhi -110009. Details are as below:-

S.No.	Game	Age Group	Venue	Date & Time	Eligibility	Phone No.
1.	Jeet-Kune-Do	Under-19 yrs (Boys & Girls)	Chhatrasal Stadium, Model Town, Delhi - 110009	20 <sup>th</sup> , 21 <sup>st</sup> & 22 <sup>nd</sup> October, 2011 at 10.00 a.m.	Upto 12 <sup>th</sup> Class & born on and after 1.1.1993	Sh. Shankar Lal 9717743835

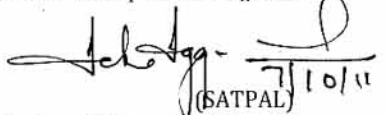
The trial will be conducted in the following weight category :-

Game	Weight Category	Programme
Jeet - Kune -Do	<u>Under-19 years (Boys &amp; Girls)</u> -45kg, 45-47kg, 47-49kg, 49-51kg, 51-53kg, 53-55kg, 55-57kg, 57-59kg, 59-61kg, +61kg above	20.10.2011-Weighing of players at 10.00 a.m. (girls)
		Weighing of players at 12.00 a.m. (boys)
		21.10.2011 – Girls bout at 10.00 a.m. 22.10.2011 – Boys bout at 10.00 a.m.

Interested players can send their entries alongwith age proof, school identity card latest by 17<sup>th</sup> October, 2011 at office of Dr. R.S. Ghugtyal (Office telephone no. 27005271), Ground floor, Chhatrasal Stadium, Model Town, Gate no. 4-A, Delhi from 10.00 a.m. to 5.00 p.m.

For any further information, you may contact Smt. Asha Aggarwal, ADE (Sports) Ph. 9891638089.

Players are requested to report for competition in proper playing kit and with their protective gears and will participate at their own risk.

  
(SATPAL) 7/10/11  
for Additional Director of Education (Sports)

Copy forwarded to the:-

1. All RDE's
2. All District DDEs
3. All ADEs
4. All EOs
5. All SPEs
6. PS to Director of Education
7. Guard File
- ✓ 8. O.S. (IT) with the request to place the circular on website.