

GOVERNMENT ON NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: SPORTS BRANCH
CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE-41/2011/Sports/5725-5775

Dated: - 21st September, 2011

To

The Heads of All Schools,
Directorate of Education,
Delhi / New Delhi

Sub:- Organization of 3rd Open Cross Country Race on 9th October, 2011 (Sunday) for school students Under-19 years (Boys & Girls)

Sir / Madam,

Sports Branch, Directorate of Education, Govt. of NCT of Delhi is Organizing 3rd Open Cross Country Race on 9th October, 2011 (Sunday) for school students Under-19 years (Boys & girls)

The race will be conducted in the following age groups :-

Age Group	Distance	Eligibility
Under-19 years (Boys)	5 k.m.	Borne on or after 1.1.1993 and Students upto 12 th class)
Under-19 years (Girls)	3 k.m.	

The race will be flagged off at 7.30 a.m. sharp University Gate, Cavalry Line (Near Correspondence Building) Delhi University, Delhi. REGISTRATION FOR RACE WILL BE DONE ON THE SPOT ALONGWITH AGE PROOF, SCHOOL IDENTITY CARD. NO PARTICIPATION WILL BE ALLOWED WITHOUT IDENTITY CARD/ AGE PROOF

- * Cash prizes and certificate will be awarded to first six position holders only.
- * There is no entry fee for participation in this tournament.
- * Maximum six entries will be accepted in each group i.e. boys & girls.
- * In case of any dispute, the decision of Technical Committee will be final.
- * Attractive cash prizes and certificates will be awarded upto 6 positions holders in each groups.
- * The award money will be as follows :- Rs. 2500/-, Rs. 2000/-, Rs. 1500/-, Rs. 1000/-, Rs. 750/-, & Rs. 500/-.
- * For any queries, you may contact Smt. Sunita Rai, Athletic Coach (Mob No. 9891438386)
- * Refreshments and drinking water will be given to all participants. Entries of maximum 06 (Six) students from one school will be accepted. The Head of schools will ensure that physically fit student are short listed for the race and also obtain "No Objection Certificate" from the parents.

You are requested to bring the contents of this letter into the knowledge of your school students.


(SATPAL)

Additional Director of Education (Sports)

Copy forwarded to the :-

1. All RDE's
2. All District DDEs
3. All ADEs
4. All EOs
5. All SPEs
6. Zonal Convener
7. PS to Director of Education
8. Guard File
9. O.S. (IT) with the request to place the circular on website.