

**GOVERNMENT OF THE NATIONAL CAPITAL TERRITORY OF DELHI
LAND & BUILDING DEPARTMENT: VIKAS BHAWAN: NEW DELHI**

No: F.10(11)/08/L&B/LA/ 3676

Dated :- 30.06.2009

NOTIFICATION

Whereas it appears to the Lt. Governor, Delhi that land is likely to be required to be taken by Government at the public expenses for a public purpose namely for construction of new 765/400/220 KV ultra high voltage Sub-station to facilitate mega power to Delhi Capital region. It is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

The notification is made, under the provisions of Sub-section 1 of Section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lt. Governor, Delhi is pleased to authorize the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey the land in the locality and do all other acts required or permitted by that section.

The Lt. Governor, Delhi is satisfied also that provisions of sub-section (1) of the section 17 of the said Act are applicable to this land and is further pleased under sub-section (4) of the said section to direct that all the provisions of Section 5A shall not apply.

SPECIFICATION

Village	Total Area (BIGHA-BISWA)	Khasra No.	Area
	519 BIGHA 07 BISWA.		

Village-JAINPUR

TOTAL AREA:- 382 BIGHA 13 BISWA

5// 15(2-19), 16(5-05), 24/1(2-12), 24/2(0-13), 25(4-16), 6// 7(4-16), 8(4-16), 9(4-16), 10(4-03), 11(4-16), 12(4-12), 13(4-16), 14(4-12), 19(4-16), 20(4-16), 21(4-10), 22(4-16), 27(0-04), 28(0-06), 8// 10(4-12), 11(5-00), 20(4-12), 21/1(0-11), 21/2(4-04), 9// 1(4-16), 2(4-16), 6(4-04), 7(4-04), 8(4-04), 9(4-04), 10(4-04), 11(4-16), 12(4-16), 13(4-16), 14(4-16), 15(4-16), 16(4-16), 17(4-16), 18(4-16), 19(4-16), 20(4-16), 21/1(4-08), 21/2(0-08), 22(4-16), 23(4-16), 24(4-16), 25/1(4-06), 25/2(0-10), 10// 4(4-16), 5/1(2-08), 5/2(2-08), 6(4-04), 7(4-04), 14(4-16), 15(4-16), 16(4-16), 17(4-16), 24(4-16), 25(4-16), 13// 4(4-16), 5(4-16), 6(4-16), 7(4-16), 14(4-16), 15(4-16), 14// 1(4-16), 2(4-16), 3(4-16), 4(4-15), 5(4-16), 6(4-16), 7(4-09), 8(4-16), 9(4-16), 10(4-09), 11(4-09), 12(4-16), 13(4-16), 14/1(0-12), 14/2(1-08), 14/3(2-08), 15/1(0-08), 15/2(2-15), 15/3(0-16), 15/4(0-17), 15// 1/1(1-03), 1/2(4-02), 10(5-09), 11/1(1-16), 11/2(3-19), 26(0-04), 45min(2-05), RASTA 34(9-18), RASTA 37(5-05), RASTA 39(3-17), RASTA 41(0-08), RASTA 42(1-09), RASTA 45(2-05)

Contd.....

Village-SHIKARPUR

TOTAL AREA:- 108 BIGHA 17 BISWA

22// 7(3-12), 8/2(2-19), 9(4-06), 12(4-12), 13(4-16), 14(5-07), 17(4-16), 18(4-16), 19(5-00), 22/1(2-13), 22/2(2-04), 23(4-13), 24(4-16), 26(0-03), 23// 2(4-05), 3(4-16), 4(4-16), 7/1(3-04), 7/2(1-12), 8(4-16), 9(3-19), 12/1(1-15), 12/2(1-14), 13(4-16), 14(4-09), RASTA 87(12-03), RASTA 203(0-13), RASTA 203/1(1-06).

Village-GHUMANHERA

TOTAL AREA:- 27 BIGHA 17 BISWA

43// 6(4-05), 7(4-16), 14(4-16), 15(1-14), 17(3-19), 23/1(3-08), 23/2(2-11), 44// 1min(2-08),

BY ORDER AND IN THE NAME OF THE LT. GOVERNOR OF DELHI



(G.S.MEENA)

ADDL. SECRETARY (L&B)