

**GOVERNMENT OF THE NATIONAL CAPITAL TERRITORY OF DELHI
LAND & BUILDING DEPARTMENT, VIKAS BHAWAN, NEW DELHI**

No.F.10(11)/08/L&B/LA/ 4532

Dated : 24.07.2009

NOTIFICATION

Whereas the Lt. Governor, Delhi is satisfied that land is required to be taken by Government at the public expense for a public purpose namely for construction of new 765/400/220 KV ultra high voltage Sub-station to facilitate mega power to Delhi Capital region. It is hereby notified that the land in the locality described below is required for the above purpose.

This declaration is made under the provisions of Section 6 of the Land Acquisition Act, 1894 in respect of the land notified u/s 4 of L.A. Act, 1894 vide Notification No. F.10(11)/08/L&B/LA/3676 dated: 30.06.2009 to all whom it may concern. Under the provisions of Section 7, of the said Act, the Land Acquisition Collector (South-West), Delhi is hereby directed to take orders for the acquisition of the said land.

A plan of the land may be inspected at the office of the Land Acquisition Collector (South-West), Delhi.

SPECIFICATION

Village	Total Area (BIGHA-BISWA)	Khasra No.	Area
	519 BIGHA 07 BISWA.		

Village-JAINPUR

TOTAL AREA:- 382 BIGHA 13 BISWA

5// 15(2-19), 16(5-05), 24/1(2-12), 24/2(0-13), 25(4-16), 6// 7(4-16), 8(4-16), 9(4-16), 10(4-03), 11(4-16), 12(4-12), 13(4-16), 14(4-12), 19(4-16), 20(4-16), 21(4-10), 22(4-16), 27(0-04), 28(0-06), 8// 10(4-12), 11(5-00), 20(4-12), 21/1(0-11), 21/2(4-04), 9// 1(4-16), 2(4-16), 6(4-04), 7(4-04), 8(4-04), 9(4-04), 10(4-04), 11(4-16), 12(4-16), 13(4-16), 14(4-16), 15(4-16), 16(4-16), 17(4-16), 18(4-16), 19(4-16), 20(4-16), 21/1(4-08), 21/2(0-08), 22(4-16), 23(4-16), 24(4-16), 25/1(4-06), 25/2(0-10), 10// 4(4-16), 5/1(2-08), 5/2(2-08), 6(4-04), 7(4-04), 14(4-16), 15(4-16), 16(4-16), 17(4-16), 24(4-16), 25(4-16), 13// 4(4-16), 5(4-16), 6(4-16), 7(4-16), 14(4-16), 15(4-16), 14// 1(4-16), 2(4-16), 3(4-16), 4(4-15), 5(4-16), 6(4-16), 7(4-09), 8(4-16), 9(4-16), 10(4-09), 11(4-09), 12(4-16), 13(4-16), 14/1(0-12), 14/2(1-08), 14/3(2-08), 15/1(0-08), 15/2(2-15), 15/3(0-16), 15/4(0-17), 15// 1/1(1-03), 1/2(4-02), 10(5-09), 11/1(1-16), 11/2(3-19), 26(0-04), 45min(2-05), RASTA 34(9-18), RASTA 37(5-05), RASTA 39(3-17), RASTA 41(0-08), RASTA 42(1-09), RASTA 45(2-05)

Contd.....

Village-SHIKARPUR

TOTAL AREA:- 108 BIGHA 17 BISWA

22// 7(3-12), 8/2(2-19), 9(4-06), 12(4-12), 13(4-16), 14(5-07), 17(4-16), 18(4-16), 19(5-00), 22/1(2-13), 22/2(2-04), 23(4-13), 24(4-16), 26(0-03), 23// 2(4-05), 3(4-16), 4(4-16), 7/1(3-04), 7/2(1-12), 8(4-16), 9(3-19), 12/1(1-15), 12/2(1-14), 13(4-16), 14(4-09), RASTA 87(12-03), RASTA 203(0-13), RASTA 203/1(1-06).

Village-GHUMANHERA

TOTAL AREA:- 27 BIGHA 17 BISWA

43// 6(4-05), 7(4-16), 14(4-16), 15(1-14), 17(3-19), 23/1(3-08), 23/2(2-11), 44// 1min(2-08).

BY ORDER AND IN THE NAME OF THE LT. GOVERNOR OF DELHI



(G.S.MEENA)

ADDL. SECRETARY (L&B)