

GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION : SPORTS BRANCH
CHHATRASAL STADIUM, GATE NO.-1, MODEL TOWN, DELHI – 110009

RAJIV GANDHI STATE SPORTS AWARDS-2009

The Delhi Govt. intends to confer the “RAJIV GANDHI STATE SPORTS AWARDS” for the year 2009, on 20th August, 2010, the 66th Birth Anniversary of Sh. Rajiv Gandhi, Late Prime Minister.

These awards shall be conferred on 6 outstanding sports persons. The awards includes cash prize of Rs.2.00 lacs each, a citation and a befitting memento. These awards shall be presented to outstanding sports persons in different disciplines falling under following categories:-

- i) Olympic Games / Asian Games / Commonwealth Games / World Cup / World Championship disciplines and Cricket or any equivalent recognized International Tournament.
- ii) Indigenous games.
- iii) Physically Challenged / Intellectually disabled / Deaf and Dumb sports persons.

For a sports person to be considered for this award, he or she should have given outstanding performance at International and National level upto, generally, three years prior to the year for which the person is being considered for the award and in that year, in particular, the person should have achieved excellence in his or her specific discipline of sports. Besides the sports persons should have displayed a high sense of discipline, sportsmanship and / or the best qualities of leadership.

Accordingly, applications are invited from desirous sports persons preferably through Indian Olympic Association / Delhi Olympic Association / National Sports Federation / State Sports Associations / various sports control / promotion boards in a prescribed proforma, in triplicate. The prescribed proforma may be obtained, free of cost from the OFFICE OF THE ADDL. DIRECTOR OF EDUCATION(SPORTS), DIRECTORATE OF EDUCATION, CHHATRASAL STADIUM, GATE NO.-1, MODEL TOWN, DELHI-110009 on any working day during office hours.

The prescribed proforma is also available on the website www.edudel.nic.in and can be downloaded from it.

The applicant should be bonafide resident of Delhi continuously for the last five years. He/she should have represented Delhi in this period in International and National events.

The sports news clipping published in various news papers should also be annexed alongwith the applications wherever possible.

All such applications should reach this office, either in persons or by post, latest by 09-07-2010 during office hours.

(SATPAL)
Addl. Director of Education(Sports)
Tel. No.27231018, 27244033

PROFORMA FOR COMPLETION IN RESPECT OF PERSONS RECOMMENDED
FOR RAJIV GANDHI STATE SPORTS AWARDS-2009.

1. Name of the National Sports Federation / Association / Board :
2. Name of the persons recommended (in Block Letters) (in English & Hindi) :
3. Particulars of the sports person in briefs :
 - a) Date of Birth :
 - b) Father's Name :
 - c) Permanent Address(with pin code) :
 - d) Tele. No. and Fax No. :
4. Name, Address, Telephone No. and Fax No. of the employer. :
5. Details of achievements at the international level for the previous three calendar years and for the calendar year for which award is recommended:

| Name | Discipline | Career's best performance | Achievements in International events in the last 3 years | Achievements in National events in the last 3 years | Life time contribution | Remarks |
|------|------------|---------------------------|--|---|------------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

6. Special justification for the recommendation made, if any :
7. Qualities of sportsmanship and leadership exhibited by the persons recommended, on and off the field. :
8. Sense of discipline :
9. Any other information relevant to the proposal :
10. Overall assessment of the persons recommended :

11. Remarks, if any :
12. Three Passport size photographs of Sports persons to be attached :
(The name of sports persons should be written on the back)

SIGNATURE OF THE INDIVIDUAL
(Applicable in case of individuals only)

RECOMMENDED BY:-

President / Hony. Secretary
Association / Federation / Board

Note: please attach an extra sheet, if necessary